Historian Officer Book Score Sheet

Each 4-H Club may submit a book or media presentation for county competition annually. Books should be neat, up to date, and complete; including pictures, news clippings, and other club information.

Copies of the Ohio 4-H Historian Book can be found online at <https://ohio4h.org/families/members/officer-resources>

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Historian Name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Judging Requirements for Club Historian Book**

1. Book/ Media Presentation 10 Points \_\_\_\_\_\_\_\_\_\_
	1. Club name easily identified
	2. Historian name(s) easily identified
2. Content 40 Points \_\_\_\_\_\_\_\_\_\_
	1. Pictures/ Photo Quality
	2. Design (Colors, Originality)
	3. Use of Titling (Does book tell a story?)
3. Officers, Advisors, and Committees 10 Points \_\_\_\_\_\_\_\_\_\_
	1. Include Officer and Advisor Page
	2. Include committee page if applicable
4. Club Events 25 Points \_\_\_\_\_\_\_\_\_\_
	1. Officer Election
	2. Community Service
	3. Demonstrations
	4. Other- End of the year celebration, booth, flowerbed, lunchstand
5. Involvement in County Events 10 Points \_\_\_\_\_\_\_\_\_\_
	1. Fair Participation
	2. Camp/ Cloverbud Funday
	3. Other?
6. Club Materials 5 Points \_\_\_\_\_\_\_\_\_\_
	1. Club newsletters, calendar of events, advisor updates, thank you notes, etc
7. Bonus Points
	1. Club Picture (Whole Group) 5 Points \_\_\_\_\_\_\_\_\_\_
	2. Senior Picture 5 Points \_\_\_\_\_\_\_\_\_\_

Total Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments: (additional pages can be added as needed)