

## Don't Forget to Say Thanks!

Take the time to express your gratitude towards the sponsors and donors of awards you receive.



# 4-H Family Newsletter

September | 2019

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## Message from the 4-H Educator

Dear 4-H Family:

Can you believe it is almost 2020 already! As we start to look back on what we were able to accomplish this 4-H year in Crawford County, I have been so proud of all the hard work and dedication I have seen. Whether you were one of the dozens of county youth that took a project to state fair, one of the 130+ campers & counselors that came to Kelleys Island for 4-H Camp, or you simply took time to try something new with 4-H, you have made this summer something special and worthwhile for you and all those around you. It's been an exciting year and I hope that you all have enjoyed it as much as I have.

Enclosed in this newsletter you will find information about a few more opportunities still left in 2019 and many more great opportunities to start thinking about for 2020!

Sincerely,

Allison Cooper  
Crawford County 4-H Youth Development Educator



**Don't forget to stop out and visit Frank Jerger at the Bucyrus TSC October 9- 20 to support the FALL CLOVER CAMPAIGN**

### **STATEWIDE 4-H SCHOLARSHIPS**

Through the College of Food, Agriculture, and Environmental Sciences at OSU, many scholarships are available even if you are not planning to attend the Ohio State University.

These scholarship applications are open November- February  
<http://cfaes.osu.edu/students/money-matters/scholarships/4-h-scholarships>

*There is a specific State 4-H Scholarship, The Vaughn Family Scholarship, for youth in Crawford County 4-H!!!*

County Scholarship Available January 2020

**Congratulations to all of the youth who participated at the 2019 Ohio State Fair!**

**We are proud to say Crawford County had over 100 youth participate at the State Fair. Even better, MANY of our youth placed in their class/ category/ skillathon and some even were top award winners.**

### **Crawford County Plat Books**

The OSU Extension Office currently has plat books for sale to the public. Plat Books were published through Mapping Solutions and are printed in color for easier reading in comparison to previous versions.

**Plat Books are \$20.00 and are available for purchase Monday- Friday 8:30 a.m. – 4:30 p.m.**

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CONGRATULATIONS



**Congratulations to the following clubs who were selected to receive the 2019 Club of Distinction Award:**

**Buckeye Stars  
Dairy Maids & Gents  
Liberty Leaders  
Tiro Tailors and Balers  
North Auburn Hustlers  
Bucyrus Kilbourne Klovers  
Whetstone Go-Getters  
Sulphur Springs Star Farmers  
Mt. Zion Buckeyes**

**Be sure to like each clubs Facebook Post on our county page!**



## 4-H isn't just for Kids

**Crawford County 4-H wouldn't be possible without the help of our volunteers!**

- **Representative on Crawford County Extension Advisory Committee**  
(4 meetings per year)
- **Crawford County 4-H Scholarship Committee member**  
(4-6 meetings a year)
- **Ohio Shooting Sports Certified Instructor**
- **Club Advisor**
- **Specialty Club Advisor**
- **County Event Volunteer**
- **Ohio 4-H Conference Attendee**
- **Crawford County 4-H Camp Adult Staff**  
(No positions available at this time)
- **Older Youth Opportunity Award Trip Chaperone**
- **International Exchange Program Host**

Contact our office for more information on these positions

**\*\*ALL OPPORTUNITIES  
SUBJECT TO CHANGE FROM  
YEAR TO YEAR\*\***

### All 4-H volunteers and 4-H committee members:

Every 4-H Volunteer is required to attend one mandatory training each year. Trainings will begin after the 1<sup>st</sup> of the year and will be held through March. All volunteers MUST have training completed **by April 1<sup>st</sup>**.

### Club Organizational Advisors:

End of the year certificates/ pins and officer books will ready for advisors to pick up and distribute to your club members **by October 14<sup>th</sup>**.

2019 officer book winners will be notified soon and recognized at the 2020 4-H award program held the Sunday of fair. More information will be sent to club officer winners and advisors.

### Know someone who may be interested in becoming a 4-H Volunteer?

**Adults interested in becoming a NEW volunteer with the Crawford County 4-H program must complete several steps.**

- Volunteer Application with references
  - After we have received references back, we will schedule a meeting/ interview.
- An Ohio BCI / Background check will need to be completed prior to becoming a volunteer.
- All 4-H volunteers and 4-H committee members are required to attend one mandatory training each year.
- **ALL NEW VOLUNTEERS MUST BEGIN THE 4-H VOLUNTEER PROCESS BY APRIL 15<sup>th</sup>** Any adult interested after April 15<sup>th</sup> will need to wait until after the fair to start the process and will not be permitted to act in the capacity of a 4-H Volunteer until the entire 4-H Volunteer process is complete.



## Help Support Your Local 4-H Program!

Did you know that the 4-H Advisory Committee raises funds for: EVERY 4-H member and advisor insurance policy, part of all county dues, 4-H camp discounts, 4-H camp scholarships, statewide camp fees, leadership trainings, older youth trips, and more.

**Patron Sponsor Information:** In place of a fundraising dinner and auction, the Advisory Committee is respectfully asking for your partnership in supporting the county program by becoming a Patron Sponsor for 2020. Patron Sponsor letters will be going out in the next few weeks; please contact [cc4hforever@gmail.com](mailto:cc4hforever@gmail.com) if you do not receive your letter and wish to contribute.

In return for being a Patron Sponsor, any business, family, or individual will be recognized at the 2020 Crawford County Fair in the Advisory Committee Booth and in the Youth Building during judging and 4-H events, and on the “4-H Forever in Crawford County” Facebook page throughout 2020. Additionally, any sponsorship will be tax deductible, to the limit allowed by law, as the Crawford County 4-H Advisory Committee is a 501c3 organization. Any questions can be directed to [cc4hforever@gmail.com](mailto:cc4hforever@gmail.com).

## Thank you from the 4-H Lunchstand Manager

Thank you goes out to all of the clubs for your help! Without the help of advisors, parents and members, the stand would not be possible. If anyone has constructive comments, please let a member of the 4-H Advisory Committee know so we can do our best to make the best better. If you are interested in helping be a day manager during next year’s fair, we are always looking for help, just let us know. A special shout out to Lisa Hadsell, Dee Miley, Tyler Snyder, and Janice Butler for help before and after the fair. Hope to see you all in 2020!

~Becky Snyder

## Important Upcoming Dates:

**November 8, 2019-** Camp Counselor/ Jr. Fair Board/ Older Youth Opportunity Applications and References Due

**December 7, 2019-** Beef Tagging and Weigh In- Fairgrounds

**January 2-7, 2020-** Ohio Fair Managers Conference and Ohio Fair Queen Contest

**January 25, 2020-** 4-H Horse Council Tack Swap; Contact Trisha Tackett for more information  
419-563-5170

**January 31, 2020-** Ohio 4-H Club Financial Summary due

**March 14, 2020-** Ohio 4-H Conference: Registration information in January newsletter

**Complete 2020 Crawford County 4-H Calendar will be available by the 1<sup>st</sup> of the year**

