



# 4-H Family Newsletter

May | 2019

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*\*Advisors have hard copies in mailbox\**

## Message from the 4-H Educator

Dear 4-H Family:

4-H enrollment is officially done! Here in the OSU Extension Office, we are hard at work behind-the-scenes filing paperwork, preparing for fair judging's, and double-checking enrollment files on 4HOnline. As with all things 4-H, we do our best to try to give your clubs as much information and support possible so that they can do impactful work. Can't find the answer to something? Have a new idea? Let us know and we'd be glad to help.

Whether this is your first or final year in 4-H, this is your time to explore all of what 4-H has to offer you! Take time this year to try something new, explore project interests, learn from a club officer, ask to help your advisors, or mentor a younger member. 4-H has limitless opportunities for those who are ambitious enough to go after them.

I am looking forward to seeing all the hard work you have put into your 4-H projects this year!

Sincerely,

Allison M. Cooper, M.S  
Crawford County 4-H Youth Development Educator  
Ohio State University Extension, Erie Basin EERA

P.S Don't forget: Speech & demo, favorite foods and style review entries will be accepted until the end of FCS judging or may be turned into the OSU Extension office by Thursday, July 11<sup>th</sup>. Cloverbuds can also now participate in Speech & Favorite Foods. All forms can be picked up in the extension office or printed online at [crawford.osu.edu](http://crawford.osu.edu)

## Cloverbud FUNDAY Tuesday, June 18, 2019 9:00am - 4:00pm

There is still time to register for Cloverbud Funday! Registration and Health forms for Cloverbud Funday MUST be turned in to the OSU Extension office by May 31<sup>st</sup> with no late fee.

*A big thanks to the 2019 Cloverbud Funday planning committee & helpers for all of your hard work! Want to help? Contact Allison by May 20<sup>th</sup>; anyone ages 12+ can help with Cloverbud Funday!*

**Save the Date: Cloverbud Fall Fest will be held Wednesday, September 4, 5:30-7:30 p.m.**

## **DON'T FORGET Campers Are Shore to have A Sand- tastic Time at Kelleys Island 4-H Camp June 7-10, 2019**

Get your registrations in quick!  
Registrations due May 22<sup>th</sup> however will be accepted until May 29<sup>th</sup> (if camp is not full) with a late fee. Call the Crawford County OSU Extension office with questions.

For those campers who have signed up this year, please arrive at the Kelleys Island Ferry Boat line in Marblehead between 10:15 – 10:45 a.m on Friday for registration, June 7<sup>th</sup>. Campers will return to Marblehead Monday, June 10<sup>th</sup> between 11:30 – 12:00 p.m.

**Please review your packing list and bring your medical forms to the dock.**  
**Campers will not be allowed on the ferry until their medical forms and picture ID are turned in.**

### SEAS THE DAY

#### 2019 Crawford County Fair

Be sure to stop by the Junior Fair Board office during the fair to check out the many activities they will have for youth of all ages! Most events will require a pre-registration, at least an hour before the event.

#### Monday, July 15

Calf Scramble- Ages 15 and Up \*\*\*Prizes\*\*\*  
Chicken and Sheep Scramble- Ages 14 and Under  
\*\*\*Prizes\*\*\*

Hosted by the Sr. Fair Board- 7:00 p.m. in front of grandstands

#### Wednesday, July 17

Barnyard Boogie 9 p.m. - 11 p.m.  
\*No need to register, meet by the park in fairgrounds

#### Thursday, July 18

Egg Toss in the In-Field 2 p.m.  
All ages welcome

Barn Games in Arena 3 p.m. \*\*\*Prizes\*\*\*  
Teams of 4 or get assigned a team at event

#### Friday, July 19

Nerf Battle 7:00 - 8:00 p.m.  
Ages 8-18

\*All youth must sign a waiver to participate

PLENTY MORE FUN to be added to the schedule!

**SPONSORED BY THE CRAWFORD COUNTY JR. & SR. FAIR BOARD:** For more information please call Jr. Fair Board Coordinator; Leah (PH. 419-561-0260) or the Crawford County Sr. Fair Board Office (PH. 419-562-7936) or visit [www.crawfordcofair.com](http://www.crawfordcofair.com)

**\*\*\*Please don't forget to help Jr. Fair in their effort for a cleaner fairground by recycling in the designated containers\*\*\***

# Class of 2019

Congratulations to all of our county 4-H & FFA graduates and best of luck!

Abigail Underwood  
Alan Leonhardt  
Alivia Lewis  
Alyssa Pine  
Andrew Geiger  
Andy Sulser  
Ashley Thompson  
Brandon Mann  
Braxton James  
Bruce Shull  
Caleb Rausch  
Carson McCarthy  
Elizabeth Adams  
Emily Rudd  
Ethan Hall  
Ethan Martin  
Gunner Christman  
Joshua Thompson  
Kelsie Williams  
Kristen Vaughn  
Kyle Koons  
Madison Tieben  
Mason Stahl  
Nathan Wingert  
Nathaniel Bishop  
Noah Smith  
Payton Miller  
Rachel Cox  
Tyler Phelps  
Zach Moritz  
Zachary Hiler  
Zachary Leonhart  
Zoltan Feldman



## **2019 Jr. Fair Livestock Exhibitor Reminders**

### Swine Exhibitors:

- To prevent further stress on your hogs please make sure your hogs are accustomed to being washed before coming to fair

### Beef Feeder Exhibitors:

- Reminder: Tag in day is June 8<sup>th</sup>. Committee will come to your home to tag
- All Beef Feeders must have health papers of recorded vaccines; must be within 30 days of fair

### Poultry Exhibitors:

- Roaster hatch week is the week of May 12<sup>th</sup>
- Broiler hatch week is the week of May 26<sup>th</sup>

### Rabbit Exhibitors:

- Possession date for rabbits is June 1<sup>st</sup>

### Dairy Beef Feeder Exhibitors:

- April 15th- May 15th to be castrated, dehorned, vaccinated

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## **Crawford County Livestock Skillathon will be held in the Jr. Fair Arena on Saturday, July 6<sup>th</sup> from 8:30- 11:00 a.m.**

*Livestock Skillathon is required for all 4-H youth to complete their project*

**Study Kits are available for any youth to sign out of the OSU Extension Office. They are available on a first come, first serve basis and will only be available until July 1<sup>st</sup>!**

If you cannot attend the countywide skillathon, make up arrangements must be made PRIOR to skillathon with your livestock department(s) and approved by the 4-H Educator.

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## **Ohio State Fair Livestock Entries Due or Postmarked by June 20<sup>th</sup>**

\*Paper entries must be signed by an OSU Educator. Please plan ahead as we are often out of the office in the summer doing programming. All online entries are approved by Educator after submission.

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## **Drug Use Notification Forms**

Available for club advisors to pick up and distribute to livestock exhibitors

## Jr. Fair Entry Forms: DUE JUNE 20<sup>th</sup>

- LIVESTOCK ENTRY FORMS for Rabbits (including pet rabbit), Poultry, Beef Breeding, Dairy, Sheep Breeding, and Goat Breeding
- Jr. Fair King/ Queen and Prince/ Princess Applications
  - Don't forget to include a picture of yourself for the newspaper.
  - Do not wait until the last minute to get an advisor to give you a recommendation.
- Jr. Fair Livestock Royalty.
  - ONE male and/ or female will be selected from each livestock specie for the 2019 Livestock Royalty (Alpaca/ Llama, Beef, Dairy, Dairy Beef, Goat, Poultry, Rabbit, Sheep, or Swine).
  - Youth may select up to 3 species to represent but may only be selected for 1 specie.
  - Once a youth has been selected as a Livestock Royalty member, they may not run again in that specie.
  - Youth may NOT run for Livestock Royalty and Jr. Fair Royalty in the same year.
  - Livestock Royalty will be announced during the intermission of the Jr. Fair Royalty Contest.

**All entry forms can be found on website [crawford.osu.edu](http://crawford.osu.edu) or can be picked up Extension Office. All of the above forms will be due to OSU Extension Office by June 20<sup>th</sup> at 4:30 p.m.**

Every year, hundreds of people & businesses donate to make 4-H and the Jr. Fair possible. Be sure to share your appreciation with them by writing a thank you note.

### 4-H Book Sponsors

- Sunrise Cooperative
- Central Ohio Farmers Co-Op
- Land O'Lakes
- Carter Electric

This year, Jr. Fair exhibitors will again be required to turn the provided award thank you note to the Jr. Fair Board Office before receiving their award. *Exhibitors may take pictures with awards but must present thank you note before leaving the judging area.*

**Thank you everyone for supporting Crawford Jr. Fair & 4-H!**

### Know someone who would like to be a Jr. Fair Sponsor?

If you or someone you know would like to be a Jr. Fair Award Sponsor or if you did not receive your sponsorship information and were previously a sponsor, please contact:

Melissa Christman (419) 569-5895  
or  
Marla Scheffler (419) 563-6821

**Thank you for your consideration of being a Jr. Fair Sponsor!**



### Reminder of 4-H Project Judging Dress Code

Since judging is a learning experience of presentation of both yourself and your project, please keep in mind that clothing needs to be appropriate.

Appropriate clothing for 4-H project judging and other non-livestock programs, contests and awards program will be: nice jeans, docker style pants, capris, shorts, dresses or skirts longer than your fingertips at your sides. Shirts should have collars or dressy necklines. Shirts/tops may not have spaghetti straps, open sides or midriff showing. Shirts with offensive logos or language are not appropriate. Nice shoes even open toed shoes, flip flops, and nice tennis shoes are appropriate. Undergarments are not to be exposed.

## 2019 Calendar

### May 2019

- 1 Camp Counselor Training 6:30 p.m. – 8:30 p.m. - Lower Level Conference Room
- 7 Jr. Fair Board Meeting 7:00 p.m. - Lower Level Conference Room
- 19 CARTEENS Program at 7:00 p.m. – Teen helpers arrive at 6:30 p.m.
- 21 Jr. Fair Board Meeting 7:00 p.m. - Lower Level Conference Room
- 22 **Registration due for 4-H camp (If received May 23rd – May 29th additional \$25 late fee)**
- 27 Holiday - OSU Extension Closed
- 28 **Registration due for Cloverbud Funday (After May 28, \$5.00 late fee and may not receive t-shirt )**
- 28 4-H Advisory Committee 7:00 p.m. – Lower Level Conference Room
- 29 Senior Fair Board Meeting 8:00 p.m. - Fairgrounds
- 30 Camp Counselor Workday– Lower Level Conference Room, Time TBA
- 30 **LAST DAY TO COMPLETE QUALITY ASSURANCE TO BE ELIGIBLE FOR C.C & STATE FAIR**
- 31 **Crawford County 4-H Scholarship Application Due to OSU Extension**

### June 2019

- 1-5 **4-H Leadership Camp- Youth selected in December 2018**
- 7-10 **Crawford County 4-H Camp at Kelleys Island; Register by May 22<sup>nd</sup>**
- 9-14 **Ohio Forestry Camp- Muskingum FFA Camp- Youth selected in December 2018**
- 16 CARTEENS Program at 7:00 p.m. – Teen helpers arrive at 6:30 p.m.
- 18 **Cloverbud Funday 9:00 a.m. – 4:00 p.m. – Youth Building, Fairgrounds**
- 19 Livestock Committee Meeting 7:00 p.m. - Lower Level Conference Room
- 20 **Crawford County Jr. Fair Livestock Entries Due to OSU Extension Office by 4:30 p.m. for all animals not tagged by specie department- NO LATE ENTRIES WILL BE ACCEPTED**
- 20 **Ohio State Jr. Fair Livestock Entries Due to Ohio State Fair- Must be signed by Educator**
- 20 **Ohio State Jr. Fair Dog Show and Companion Animal Entries Due**
- 20 **Jr. Fair Royalty Applications Due to OSU Extension Office by 4:30 p.m.**
- 23 **Crawford County 4-H Scholarship Golf Scramble- Cranberry Hills- Contact OSUE Office to register**
- 23-29 **Citizenship Washington Focus Trip to D.C - Youth selected in January 2018**
- 25 Jr. Fair Board Workday- Fairgrounds; Time TBA
- 26 Senior Fair Board Meeting 8:00 p.m. –Fairgrounds

### July 2019

- 1 **Writing Projects due to OSU Extension Office by 4:30 p.m. for Judges Early Review**
- 4 Holiday - OSU Extension Closed
- 6 **Crawford County Livestock Skillathon – Arena (8:30-11:00 am.)**
- 9 Jr. Fair Board Workday- Fairgrounds; Time TBA
- 10 Livestock Committee Meeting & Sr. Fair Board Meeting- Fairgrounds
- 11 **Family Consumer Science Project Judging 9:00 a.m.- 4:00 p.m.- Youth Building**  
\*Contact OSU Extension or Club Advisor for specific judging times
- 11 **Style Review, Speech & Demonstration, and Favorite Foods Contest Entries Due by 4:30 p.m. to OSU Extension Office or turn in to Allison at FCS project judging**
- 13 **Department 1 Project Judging 9:00 a.m. – 4:00 p.m.- Youth Building**  
\*Contact OSU Extension or Club Advisor for specific judging times
- 14-20 **Crawford County Fair**
  - \*July 14 4-H Style Review Contest 4:30 p.m.- Youth Building
  - \*July 14 4-H Award Ceremony 5:30 p.m.- Youth Building  
(FCS & Dept. 1 Project Awards, Scholarships, & Officer Books)
  - \*July 14 Jr. Fair Royalty Contest 7:30 p.m.- Youth Building
  - \*July 15 Speech, Demonstration, Illustrated Talk Contest 10:00 a.m.- Youth Building
  - \*July 16 Cloverbud Sharing Day 4:00 p.m.- Youth Building- CB Graduation to follow
  - \*July 17 Favorite Foods Contest 9:00 a.m.- Youth Building
- 15-19 **Leadership Washington Focus Trip- Washington D.C - Youth selected in January 2018**

## **July 24- August 4, 2019: Ohio State Fair**