



4-H News and Notes
VOLUNTEER NEWSTLETTER



<http://crawford.osu.edu>

Crawford County 4-H



May 2013



4-H is a community of young people across America who are learning leadership, citizenship, and life skills.

Dear 4-H Volunteer:

It is hard to believe that we are only seven weeks until 4-H Camp and the Crawford County Fair is only 10 weeks away with 4-H project judging in between. The pressure is on; as is the EXCITEMENT! We are working on Project Judging and will have the schedules in the June 4-H Family Newsletter.

Remind your Clothing project judging is on Family Consumer Sciences Day (FCS) Thursday, June 11. STYLE REVUE will be on Sunday, July 14 at 5:00 p.m. prior to the 4-H AWARDS PROGRAM at 6:00 p.m. and the JR. FAIR ROYALTY CONTEST at 7:30 p.m. All are in the youth building.

Thank you sincerely for all you have done for 4-H this year. We know you are a busy person. Remember, when you e-file (by May 15) we need a copy of the e-post card or paper work saying you did not get through.

As your secretaries keep minutes remind them that the Treasurer's report should be recorded. And remind your Treasurer that a report should be given at each meeting even if they can not make it. They could give it to you or the president ahead of time. The records from your clubs Secretary and Treasurer's books and audit form protect you and your officers should there be questions about club finances. The community service report and volunteer hours(Due October 1) help us write reports used by stakeholders; often for funding decisions. Thank you for providing such great information last year. Hopefully, in 2013 more of you will get them in.

As your club progresses through the year, consider completing the Club of Distinction application in the

back of the 4-H Family Handbook and see if your club will be one of those recognized. Give it some consideration. You as the advisor would not have to be the one to complete the form; provide a leadership opportunity and ask an older member to do that task. This also helps members recognize what great things their club is doing. Lots of our clubs are doing the right things to be recognized.

Those applications are due with the Secretary's, and Treasurer's Books with completed audit form (required) and Historian's Book (optional). The Club of Distinction application is optional. They will be due on Sept. 1. Plan ahead.

Sincerely,

Brenda K. Young
Extension Educator, 4-H Youth Development
OSU Extension, Erie Basin EERA
Crawford County

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Attachments: Booth Layout

Electronics Recycling Flyer

June 20 – OSF State Fair Entries Due

Crawford County Non Market
Livestock/ Poultry and Rabbits and
Contest Entries Due

June 21-24 4-H Camp on Kelleys Island

June 28 – Cloverbud FUN Day@ Youth Building

4-H CLUB INFORMATION

1. TSC Spring Clover Campaign

May 8-19 is the Spring Clover Campaign at TSC.

They sell clovers for \$1 or \$5 and the money collected is used to benefit 4-H. 40% goes to state and national and the remaining 60% stays locally.

The money donated last year supported, Camp Counselors and provided a party for the “Clubs of Distinction.” Hopefully, you will share the news and encourage friends, family, and 4-H families to support this campaign.

2. 4-H Calendar

- May 10 – Dog Entries for Jr. Fair
- May 15 – Clubs e-file tax info
- May 27 – Hatch week for Broilers
- May 29 – 4-H Camp Registration Due
- June 1 – Rabbits in possession.
All projects started
- June 6 – Cloverbud FUN Day Registration Due
- June 8 – Beef Feeder Tagging

3. Earn Money/Help 4-H@ Electronics Recycling

Electronics Recycling on July 27, save your items and ask family member/ friends to help us out. Each club who chooses to help man a time frame and unload items will receive a split of the profits. (4/12) to OSU Extension, 3/12 to 4-H Camp helping keep costs down, and 5/12 split between the clubs who help. We will need 20-30 people to help all day from 8:30 a.m.-2:30 p.m.; 6-10 at a time. If we have several clubs helping we can make shorter shifts. Please let us know if your club is willing to help. In order to be counted, we need 6-8 volunteers. In light of the job, carrying items (some potentially heavy), volunteers should not be Cloverbuds. Volunteers may be parents or Advisors.

4. Turn in Charters, Constitutions & By-laws and Financial Records

New 4-H policy that says clubs must turn in an updated charter, constitutions, By-laws and club audit annually to be considered a 4-H club. This is a result of a change in how 501c3 status is being handled by National 4-H transferring that to the states.

**Fair Books Are
Available**

In Ohio, University Legal says that this is the way we can show that clubs are being monitored by OSU Extension and are meeting requirements. Thank you to the clubs who have turned in their updated information. For those who do not have yours turned in please do so soon.

Due to a misunderstanding, I told advisors that "club financial report will have to be done online in 2014." That is not going to be the case. We will continue as in the past. They will be due with Secretary's and Treasurer's books on Sept. 1

5. 4-H Scholarship Applications Due on June 1

Seniors and college Freshman who completed their 4-H career with at least the last five years in 4-H are eligible to apply for a 4-H Scholarship if they had a 2.5 grade average. Guidelines and applications are on the website at:

<http://crafword.osu.edu>

Applications must be postmarked to Cindy Dunn no later than June 1.

6. Cloverbud FUN Day

Cloverbud FUN Day is June 28 at the Youth Building from 8:45-4:00 p.m. The Theme is " Pioneer Times" Cost is \$22 per youth. It is open to any youth Cloverbud age. Up to 90 youth may register. First come first serve. Registration forms have been sent out through schools and directly to Cloverbuds.

7. 4-H Camp Registration

4-H Camp Registration packets have been mailed. 4-H camp is open to all youth completing 3rd grade - 8th grade. Camp is June 21-24 on Kelleys Island. Cost of Camp is \$170. 4-H members receive a \$15 discount. Registration is due May 29th. Camp Scholarship applications are available on the website. They are due May 24th.

7. Past 4-H Projects

Make Fine Arts Entries in Open Class at the Fair

Look over the Fine Arts Section of the Fair Book and see if you have any 4-H projects from previous years that you could enter. Exhibitors entering must purchase a Membership Ticket and complete your entry at the Sr. Fair Office by July 5. Clothing, Arts, Photography and Woodworking projects might have things that would fit nicely.

8. Club Community Service Project Ideas

Contribute to "Care for Your Fair" Project

Installing 12 ceiling fans, 4 exhaust fans and 12 outlets in the Jr Fair Show Arena and also constructing 11 wagons/ trailers to hold new pens/ gates in the new building. (Total Cost \$27,000)

Ohio Highway Patrol Food Drive

The club with the most food (by weight) averaged by number of members to see per person donations By June 7 will get a Pizza Party. Stop in to get list of items needed or contact Amy Bills at OSP at 419-562-8184.

Work the Electronics Recycling Event

See the article in this Newsletter and contact Brenda if you want to help.

9. Clubs and Families Check This Out!

Purchase Gift Certificates to 4-H Lunch Stand

The 4-H Advisory Committee is selling \$5 gift certificates for the 4-H Lunch Stand this year. These will be prepaid. Note: When the certificate are used there will be no change given for amounts under \$5.

Gift Certificates will be sold through 4-H Advisory Committee members at:

Skillathon (July 6)

FCS Judging (July 11)

Department 1 Judging (July 13)

They will not be sold at the fair.

10. Project Clinics and Shows around The State

Show pig: Health and Management Clinics

Pre register with by May22 by contacting ricker.37@osu.edu. There is a \$5 charge per individual or \$10 per family.

May 28 @ 6:30-8:30 p.m.
ATI Wooster Campus, Halterman Hall

May 29 @ 6:30-8:30 p.m.
Hancock County Extension office

May 30@ 6:30-8:30 p.m.
Clinton County Extension office

June 3 @ 6:30-8:30 p.m.
Ohio Department of Agriculture,
Bromfield Building

Preview Beef Show

June 15 @ Belmont County Fairgrounds
Cost \$10 per head
7:00 a.m. Check in
10:00 a.m. Show Begins

OWHA Horse Show

May 25-26 @ Morrow County Fairgrounds
For more info contact William Schindley (419-946-2061) or Herb Hoffman (419-946-2536)

JR. FAIR NEWS

11. Crawford County Jr. Fair Reminders:

- Broilers - Hatch week May 27
- Rabbits in possession by June 1
- Dog Vaccinations Due June 8
- Beef Feeder Tagging – June 8 (Form due by June 1)

JR. FAIR ENTRIES

TRIAL FOR 2013: All livestock projects which had a required tagging day or ear notch forms turned in do not have to turn in Jr. Fair Entries.

Non Market Livestock/Poultry /Rabbits and Contest entries for Jr. Fair Entries Due June 20 by 4:00 p.m.. NO EXCEPTIONS !

This includes: Non-Market Livestock which are not ID'd by Departments, Jr. Fair Royalty, Speech and Demonstrations Contest, Favorite Foods and Style Revue

Entry forms are available at OSU Extension or on the website at <http://crawford.osu.edu>

DUNF forms will be available soon will be needed at check in at the fair.

Livestock Skillathon July 6 – 8-10 a.m.

Horse Skillathon - June 30 @ 1:00 p.m. in Horse Arena

Remember: Non- Livestock: Royalty Applications, Demonstrations and Speech Contest, Favorite Foods, and Style Review entries are due on June 20 at 4:00 p.m. in the OSU Extension office.

12. Ohio State Fair Entries

Ohio State Fair Livestock Entries (including Rabbits and poultry) are due June 20. Keep in mind that this is right before camp and food supplies need to be bought close to camp. Plan ahead so that you have enough time in case Brenda is not available. She can sign and you can pick them up.

Other State Fair Reminders:

Small Animals, Cats, and Dogs entries are due July 1. These are not selected you enter them yourself.

13. 4-H Project Display at Fair

Keep in mind and inform your members that they must display their project to be entitled to a fair premium. If your club does not have a booth, there is a Countywide Booth where members may display their projects. The Booth is on the north isle of the Booth Building. After Judging, projects need a name card (from the Jr. Fair office or picked up at judging) then may be placed in that booth for display. They must be picked up on Sunday, July 21 after 7:00 a.m. This booth will have a lock on after 6:00 p.m. on Saturday, July 13 and throughout the fair.

For those 4-H Clubs who have a booth, the Fair Booth Layout is attached.

14. Clarification of Clothing "Dress Code" for Judging & Shows

Clothing for judging, contests, awards program and livestock shows/ events should be nice enough that parents would encourage it to be worn to a job interview. The members are representing not only your family, but your club, and Crawford County 4-H.

Clothing for pre-fair judging, contests and the 4-H Awards program is skirts, dresses, shorts (at least as long as fingertips when arms are straight at sides), capris, and slacks (without holes). Tops should not be midriff or sides cut out and should be collared/tucked in. Guys should have collared shirts and nice Bermuda length shorts or slacks.

The Junior Fair Exhibitors Dress Code for all shows/programs/pictures and sale states:

1. Full-length pants are required, unless otherwise approved by the committee. Belts are strongly encouraged.

2. Closed toe shoes are required. (Hard soled shoes are recommended). No clogs or slides.

3. Shirts must have collars, sleeves, and be tucked in. No low cut tops. No halter-tops, tank tops, etc. will be allowed. Bare midriff and/or navel are not to show.

4. Anyone not in compliance with the dress code will be given a chance to change into an outfit that meets the above rules immediately prior to the show. If at any time during a show a member is not in compliance with the dress code he or she will be disqualified from both the show and the sale (if applicable.) Each department will enforce these rules with the backing the Senior Fair Board. Exhibitors should have appropriate clothes on picture day, show day, contest day, award program day, and sale day.

15. Farmer Sale for Feeder Calf Projects

On Friday of the Fair(July 19th) at 10:00 a.m. all feeder calf projects (dairy feeders and beef feeders) selling in the sale will first be sold at a Farmer Sale.

This sale will be per pound and will determine the base bid for that animal. The buyer at the Farmers Sale is the one who will get to take the animal home. Therefore, each exhibitor will get the base bid from the Farmer Sale in addition to the Premium Bid from Saturday sale.

16. Premium Bid at Livestock Sale

There is still some confusion about the Premium Bid at the Jr. Fair Livestock Sale on Saturday. Exhibitors receive the base bid (if their species has a base plus the Premium Bid dollars bid in the ring. This Premium Bid is basically a

gift/donation from the buyer for the exhibitor's project work.

17. Profit Loss figured @ SKILLATHON

Youth will be figuring profit and loss again this year as a part of Skillathon. Some departments will have them use their actual figures and others will have them hypothetical scenario to determine a profit or loss.

Older youth will also be asked to explain what they could have done to reduce loss/improve profit. Younger will only need so basic figuring. All will be allowed to use calculators.

18. Jr. Fair Thank You Notes Due Aug. 31

All Jr. Fair Sale thank you notes are to be written, postmarked turned in to OSU Extension office to be marked as done by August 31. Sale reports will be in the office after August 6 and posted for to the web for your use in finding addresses. Any thank you notes not turned in by the Aug. 31 will forfeit the premium bid dollars which will be returned to the buyer.



Crawford County OSU Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to age, ancestry, color, disability, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, race, religion, sex, sexual orientation, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Associate Vice President for Agricultural Administration; Associate Dean, College of Food, Agricultural, and Environmental Sciences; Director, Ohio State University Extension; and Gist Chair in Extension Education and Leadership.

For Deaf and Hard of Hearing, please contact Crawford County Extension using your preferred communication (e-mail, relay services, or video relay services). Phone 1-800-750-0750 between 8 a.m. and 5 p.m. EST Monday through Friday. Inform the operator to dial 419-562-8731.



2013 Junior Fair Booths

Theme: "Hittin' All the Right Notes at the Crawford County Fair"

East

East

Buckeye Stars	Dallas Township
Wynford Winners	Bucyrus Kilbourne Klovers
Cloverbud	North Auburn Hustlers
Commercial	Galion Blue Ribbon Achievers
Commercial	Crawford Little Critters
Commercial	Liberty Leaders
Project	Crawford County Denim & Paws

Aisle
↓

Heartland
Bucyrus Kilbourne Klovers
Sulphur Spring Star Farmers
Crawford County Shooting Stars
Lykens Champions
Lykens Champions
Tailwaggers

Aisle →

Whetstone Go-Getters	Mt Zion Buckeyes
Whetstone Go-Getters	Mt Zion Buckeyes
Holmes Liberty Royal Lions	Tiro Tailors & Balers
County Wide	Scholarship
Dairy Maids & Gents	Town & Country
Dairy Maids & Gents	Town & Country

North Robinson Blue Ribbons
Barnyard Guys & Gals
Barnyard Guys & Gals
Chatfield Blue Ribbons
4-H Recognition Booth
4-H In School

West

West

The Booth Building can be opened check with the SFB Secretary Office from 9am-4pm from June 1 – July 5th. After July 5th the building will be open until dusk. SFB is not responsible for any lost, damaged, or stolen items. This includes items left after fair release time.

ELECTRONIC RECYCLING COLLECTION

FOR CRAWFORD COUNTY 4-H

SATURDAY, JULY 27TH, 2013

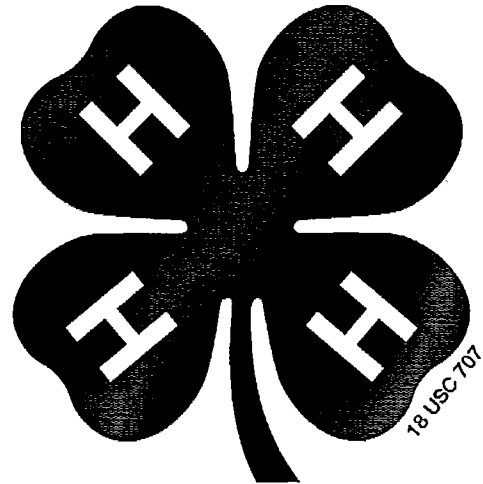
8:30am-2:30pm

CRAWFORD COUNTY FAIRGROUNDS

610 Whetstone St., Bucyrus, Oh

Crawford County 4-H Clubs
will be collecting and recycling
old computers and other outdated
and obsolete electronic equipment.

Items will be shredded.



NO MONITORS, TVs or LARGE APPLIANCES

******please remove alkaline batteries******

For more information call Jodi Webb at 419-377-3461 or
Acme Electronics Recycling at 419-468-6505 www.acmescrap.com
4-H contact- Brenda Young at 419-562-8731

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