**2020 Lambs Identification Form**

*This form replaces the animal tagging that was scheduled to be held at the fairgrounds.* Return this form by May 9, 2020 to Extension Office; cooper.2360@osu.edu or mail to 112 E. Mansfield St., Suite 303 Bucyrus Ohio 44820

Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (include siblings if necessary)

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4H Club/ FFA Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fill out the form below for each of the animals you would like to “tag”. Up to 4 per person. (x as many exhibitors in the household)

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| --- | --- | --- |
| **Scrapie Tag Number** | **Description of animal** | **Will this be shown as Born & Raised?**  |
| **(complete with state and farm number)** | **(color, markings, ewe or wether)** | **(You do not have to make final decision until weigh-on)** |
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Also, will your family be bringing breeding animals as well? \_\_\_\_\_\_ yes \_\_\_\_\_\_\_ no

If so, how many? \_\_\_\_\_\_\_\_\_