

# January 2026

| Monday   | Tuesday                         | Wednesday   | Thursday | Friday | Saturday                            | Sunday |
|--|---------------------------------|---|----------|--------|-------------------------------------|--------|
|  |                                 |   | 1        | 2      | 3                                   | 4      |
| 5  | 6<br>4-H Advisory Comm. Mtg.    | 7<br>Older Youth Oppt. – Applications due by Midnight | 8        | 9      | 10                                  | 11     |
| 12   | 13<br>Volunteer Training – 5 pm | 14<br>Volunteer Training – 6 pm                       | 15       | 16     | 17<br>OFMA Convention- Jr. Fair Day | 18     |
| 19<br><b>OFFICE CLOSED</b><br>Camp Counselor, Jr. Fair Brd., and Award Trip Interviews | 20                              | 21  | 22       | 23     | 24                                  | 25     |
| 26   | 27                              | 28<br>Sr. Fair Mtg – 7 pm<br>CB                       | 29       | 30     | 31                                  |        |
|  |                                 |   |          |        |                                     |        |

## 4-H CALENDAR AND LINKS

UPDATED 2/27/26

### Key

CB= Community Building at Fairgrounds  
 YB= Youth Building at Fairgrounds  
 EB= Engineer's Building across from Fairgrounds

### Links

[Older Youth Applications](#)

# February 2026

| Monday | Tuesday                  | Wednesday                          | Thursday                    | Friday                                   | Saturday                                       | Sunday                                       |
|--------|--------------------------|------------------------------------|-----------------------------|--|--|--|
|        |                          |                                    |                             |  |  | 1  |
| 2      | 3                        | 4<br>Camp Counselor<br>Mtg         | 5                           | 6<br>Volunteer Training<br>ZOOM – 7:30pm | 7  | 8  |
| 9      | 10<br>Jr Fair Board Mtg. | 11<br>Volunteer Training –<br>7 pm | 12                          | 13                                       | 14   | 15   |
| 16     | 17                       | 18                                 | 19                          | 20                                       | 21   | 22<br>Pullet Hatch Date<br>(Born after 2-22) |
| 23     | 24<br>Jr Fair Board Mtg  | 25<br>Sr. Fair Mtg – 7 pm<br>CB    | 26<br>Camp Counselor<br>Mtg | 27                                       | 28<br>Making Extreme<br>Counselors<br>Workshop |  |
|        |                          |                                    |                             |  |  |  |

## 4-H CALENDAR AND LINKS

### Key

CB= Community Building at  
Fairgrounds  
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Fairgrounds

### Links

[Ohio 4-H Conference Information](#) –  
Reg due by Feb. 20  
[Dairy Feeder Tagging Information](#)

# March 2026

| Monday                             | Tuesday                     | Wednesday  | Thursday                                 | Friday | Saturday                  | Sunday                                    |
|------------------------------------|-----------------------------|--|--|--------|---------------------------|---|
|                                    |                             |  |  |        |                           | 1<br>Making Extreme Counselors Workshop   |
| 2<br>DF Tagging Info Due           | 3<br>4-H Advisory Comm. Mtg | 4  | 5  | 6      | 7<br>DF Tagging           | 8   |
| 9                                  | 10<br>Jr Fair Board Mtg     | 11<br>Quality Assurance for YOUNG Livestock Exhibitors 5 p.m. YB | 12<br>QA for Livestock Members 5 p.m. YB | 13     | 14                        | 15<br>Turkey Hatch Date (Born after 3-15) |
| 16<br>OHIO 4-H WEEK<br>March 16-21 | 17                          | 18   | 19                                       | 20     | 21<br>Ohio 4-H Conference | 22  |
| 23<br>Camp Counselor Mtg           | 24<br>Jr Fair Board Mtg     | 25<br>Sr. Fair Mtg – 7 pm<br>CB                                  | 26                                       | 27     | 28                        | 29  |
| 30                                 | 31                          |  |  |        |                           |   |

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### Links

[Ohio 4-H Conference Information](#) – Reg due by Feb. 20  
[Early QA Test Out April 1-3](#)

# April 2026

| Monday   | Tuesday                      | Wednesday   | Thursday   | Friday                                      | Saturday | Sunday                          |
|--|------------------------------|---|--|---|----------|---------------------------------|
|  |                              | 1<br><b>4-H Enrollment DUE via 4HOnline</b><br><br>QA Early Test Out – Sign Up Online | 2<br><br>QA Early Test Out – Sign Up Online                          | 3<br><br>QA Early Test Out – Sign Up Online | 4        | 5                               |
| 6<br><br>Camp Counselor Mtg  | 7                            | 8   | 9<br><br>Quality Assurance for Livestock Exhibitors<br>6 p.m. YB     | 10  | 11       | 12<br><br>Poultry Clinic – 2 pm |
| 13<br><br>4-H Camp & Cloverbud Project Day Registration- Tentatively | 14<br><br>Jr Fair Board Mtg  | 15<br><br>DF Vaccination 4/15-5/15<br><br>Alpaca/Llama possession date                | 16   | 17  | 18       | 19                              |
| 20   | 21<br><br>Camp Counselor Mtg | 22  | 23   | 24  | 25       | 26                              |
| 27   | 28<br><br>Jr Fair Board Mtg  | 29<br><br>Sr. Fair Mtg – 7 pm<br>CB   | 30<br><br><b>All 4-H project changes need to be made by April 30</b> |   |          |                                 |
|  |                              |   |  |   |          |                                 |

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### Links

[4-H Camp Registration Information- Reg due May 29 or until full](#)  
[4-H Online Enrollment](#)  
[Dairy Feeder Vaccinations](#)

### Quality Assurance & Early Test Out

Any livestock exhibitors ages 12+ are welcome to test out of QA. Contact Allison to schedule a time or sign up online.

# May 2026

| Monday  | Tuesday                        | Wednesday                       | Thursday                   | Friday  | Saturday                                       | Sunday  |
|---|--------------------------------|---------------------------------|----------------------------|---|--|---|
|   |                                |                                 |                            | 1<br>Market Rabbits born<br>5/1-5-10  | 2<br>Hog/ Lamb/ Goat<br>Tagging at Fairgrounds | 3   |
| 4<br>Quality Assurance<br>for Livestock<br>Exhibitors 7 p.m. YB | 5<br>4-H Advisory Comm.<br>Mtg | 6                               | 7<br>Camp Counselor<br>Mtg | 8   | 9  | 10  |
| 11  | 12<br>Jr Fair Board Mtg        | 13                              | 14                         | 15<br>Final day for Dairy<br>Feeder Vaccinations<br><br>Cloverbud Fun Day<br>Reaistration due | 16   | 17<br>Roaster Hatch<br>Date (Born after 5-17) |
| 18  | 19                             | 20                              | 21                         | 22  | 23   | 24  |
| 25<br><b>OFFICE CLOSED</b>                                      | 26<br>Jr Fair Board Mtg        | 27<br>Sr. Fair Mtg – 7 pm<br>CB | 28                         | 29<br>4-H Senior<br>Scholarship<br>Application Due<br><br>4-H Camp<br>Registration Due        | 30   | 31  |

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### Links

[4-H Scholarship Application](#)  
[Hog/ Lamb/ Goat Tagging Letter](#)

# June 2026

| Monday   | Tuesday  | Wednesday   | Thursday | Friday   | Saturday   | Sunday   |
|--|--|---|----------|--|--|--|
| 1<br>Breeding Rabbit Possession<br>Horse Forms & Equi-Step | 2<br>Cloverbud Fun Day<br>4-H Advisory Comm. Mtg                     | 3<br>Camp Counselor Meeting                                 | 4        | 5<br>QA Completion Deadline to be eligible to show at fair | 6  | 7<br>Broiler Hatch Date (Born after 7-7)   |
| 8  | 9<br>Jr Fair Board Mtg   | 10  | 11       | 12   | 13<br>Beef Feeder Tagging at <b>FAIRGROUNDS</b>  | 14<br>Camp Counselor Mtg   |
| 15<br>Camp Counselor Mtg                                   | 16   | 17<br>Last day to sign up for Competitive Skillathon Makeup | 18       | 19<br>4-H Camp   | 20<br>4-H Camp<br><b>CC Livestock Entries/<br/>State Fair Entries/<br/>CC Royalty Applications</b> | 21<br>4-H Camp   |
| 22<br>4-H Camp   | 23<br>Jr Fair Board Mtg<br>Skillathon Make Up 5-7p Camp Millard Bldg | 24<br>Sr. Fair Mtg – 7 pm CB                                | 25       | 26   | 27<br>Livestock Skillathon 8-11 a.m.   | 28   |
| 29   | 30   |   |          |  | <b>*ODA REQUIREMENT</b><br>Quality Assurance MUST be completed by June 5th.                        | <i>Exhibitors provide documentation of completion by end of day June 5<sup>th</sup> to be eligible to show at state or county.</i> |

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### Link

Beef Feeder C&D- June 20  
[Equi-Step Instructions](#)  
[CC Livestock Entry Information](#)  
[CC Royalty Application](#)  
[Livestock Skillathon Information](#)  
[Make Up Sign Up](#)

### Reminder:

Livestock Entries and Royalty Apps – Can be dropped off a 24/7 silver drop box at road.

OSU Extension Office  
 Open by appointment  
 only during fair week  
 Call 419-562-8731



# July 2026

| Monday                                     | Tuesday  | Wednesday  | Thursday                             | Friday  | Saturday                | Sunday  |
|--|--|--|--------------------------------------|---|-------------------------|---|
|  |  | 1<br>State Horse Entries &<br>Remaining County<br>Horse Info Due | 2                                    | 3<br><b>OFFICE CLOSED</b>   | 4<br>Independence Day   | 5   |
| 6  | 7  | 8  | 9                                    | 10  | 11                      | 12  |
| 13<br>Noncompetitive<br>Skillathon Make Up | 14<br>Jr. Fair Board Workday<br>Noncompetitive Skillathon<br>Make Up | 15<br>Livestock & Sr. Fair<br>Pre-Fair Meetings                  | 16<br>Pre-Fair Project Judging<br>YB | 17<br><b>DUNF FORMS FOR<br/>MARKET ANIMALS<br/>DUE BY UNLOADING</b> | 18<br>Livestock Move In | 19<br>All Barn<br>Meeting 5 p.m.<br>4-H Awards 6:30p YB |
| 20<br>Fair Week                            | 21<br>Fair Week  | 22<br>Fair Week  | 23<br>Fair Week                      | 24<br>Fair Week   | 25<br>Fair Week         | 26<br>Fair Clean Up                                     |
| 27<br><b>OFFICE CLOSED</b>                 | 28   | 29   | 30                                   | 31  |                         |   |
|  |  |  |                                      |   |                         |   |

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### Links

[Livestock DUNF Help Sheet](#)  
[Livestock DUNF Link](#) - Available one  
 month prior to fair  
[Jr. Fair Week Schedule](#)

[Still Project Judging Schedule](#) -  
 Thursday

# August 2026

| Monday | Tuesday | Wednesday                       | Thursday | Friday | Saturday | Sunday |
|--------|---------|---------------------------------|----------|--------|----------|--------|
|        |         |                                 |          |        | 1        | 2      |
| 3      | 4       | 5                               | 6        | 7      | 8        | 9      |
| 10     | 11      | 12                              | 13       | 14     | 15       | 16     |
| 17     | 18      | 19                              | 20       | 21     | 22       | 23     |
| 24     | 25      | 26<br>Sr. Fair Mtg – 7 pm<br>CB | 27       | 28     | 29       | 30     |
| 31     |         |                                 |          |        |          |        |

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# September 2026

| Monday                              | Tuesday   | Wednesday                       | Thursday | Friday | Saturday | Sunday |
|-------------------------------------|---|---------------------------------|----------|--------|----------|--------|
| Clover Awards Due                   | 1<br>Club Officer Book Due (Trea/ Sec/ Hist)<br>4-H Advisory Comm Mtg | 2                               | 3        | 4      | 5        | 6      |
| <b>OFFICE CLOSED</b> 7<br>Labor Day | 8   | 9                               | 10       | 11     | 12       | 13     |
| 14                                  | 15  | 16                              | 17       | 18     | 19       | 20     |
| 21                                  | 22  | 23                              | 24       | 25     | 26       | 27     |
| 28                                  | 29  | 30<br>Sr. Fair Mtg – 7 pm<br>CB |          |        |          |        |
|                                     |   |                                 |          |        |          |        |

## 4-H CALENDAR AND LINKS

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# October 2026

| Monday | Tuesday | Wednesday                       | Thursday | Friday | Saturday | Sunday |
|--------|---------|---------------------------------|----------|--------|----------|--------|
|        |         |                                 | 1        | 2      | 3        | 4      |
| 5      | 6       | 7                               | 8        | 9      | 10       | 11     |
| 12     | 13      | 14                              | 15       | 16     | 17       | 18     |
| 19     | 20      | 21                              | 22       | 23     | 24       | 25     |
| 26     | 27      | 28<br>Sr. Fair Mtg – 7 pm<br>CB | 29       | 30     | 31       |        |
|        |         |                                 |          |        |          |        |

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# November 2026

| Monday | Tuesday                             | Wednesday                                  | Thursday                                   | Friday                                     | Saturday | Sunday |
|--------|-------------------------------------|--|--|--|----------|--------|
|        |                                     |  |  |  |          | 1      |
| 2      | 3<br>4-H Advisory Meeting 7 p.m. CB | 4  | 5  | 6  | 7        | 8      |
| 9      | 10                                  | <b>OFFICE CLOSED</b><br>11<br>Veterans Day | 12   | 13   | 14       | 15     |
| 16     | 17                                  | 18<br>Sr. Fair Mtg – 7 pm<br>CB            | 19   | 20   | 21       | 22     |
| 23     | 24                                  | 25   | <b>OFFICE CLOSED</b><br>26<br>Thanksgiving | <b>OFFICE CLOSED</b><br>27<br>Thanksgiving | 28       | 29     |
| 30     |                                     |  |  |  |          |        |

## 4-H CALENDAR AND LINKS

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# December 2026

| Monday | Tuesday | Wednesday                       | Thursday                                    | Friday                                  | Saturday                      | Sunday |
|--------|---------|---------------------------------|---|---|-------------------------------|--------|
|        | 1       | 2                               | 3   | 4                                       | 5<br>2027 Market Beef Tagging | 6      |
| 7      | 8       | 9                               | 10  | 11                                      | 12                            | 13     |
| 14     | 15      | 16<br>Sr. Fair Mtg – 7 pm<br>CB | 17  | 18                                      | 19                            | 20     |
| 21     | 22      | 23                              | <b>OFFICE CLOSED</b><br>24<br>Christmas Eve | <b>OFFICE CLOSED</b><br>25<br>Christmas | 26                            | 27     |
| 28     | 29      | 30                              | 31  | <b>OFFICE CLOSED</b><br>1<br>New Year   |                               |        |
|        |         |                                 |   |   |                               |        |

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### Links

Older Youth Opportunities Information  
 OFMA Registration  
[Financial Summary Form](#)- Due January 31, 2025