

Crawford County 4-H

Calendar and Event Links **All dates subject to change/* **Highlighted links to come**

February 2025

(Updated 2/7/2025)

- 4- 4-H Advisory Committee Meeting
- 6- Volunteer Training at 6 p.m.
- 11- Jr. Fair Board Meeting
- 12- Volunteer Training 6:30 p.m.
- 13- Volunteer Training Zoom 7 p.m.- [Zoom Link](#)
- 15- Jr. Fair Pullet Hatch Date
- 16- Jr. Fair Rabbit Clinic 4-6 p.m.
- 17- Camp Counselor Meeting
- 18- Volunteer Training 7 p.m.
- 22/23- [MXC Camp Counselors](#)
- 25- Jr. Fair Board Meeting
- 26- Sr. Fair Board Meeting 7 p.m.

March 2025

- 1- Dairy Feeder Tagging- [Informational Postcard due Feb 26](#)
- 2/8- Ohio 4-H Week
- 4- 4-H Advisory Committee Meeting
- 8- [Ohio 4-H Conference](#) due Feb 7
- 8- Jr. Fair Turkey Hatch Date
- 11- Jr. Fair Board Meeting
- 13- Camp Counselor Meeting
- 25- Jr. Fair Board Meeting
- 26- Sr. Fair Board Meeting 7 p.m.
- 31- Camp Counselor Meeting

April 2025

ENROLLMENT DUE APRIL 1

- 6- Jr Fair Poultry Clinic 2 p.m.
- 9- Camp Counselor Meeting with Seneca Co.
- 14- **4-H Camp & Cloverbud Project Days** Registration TENTATIVELY Begins
- 15- Jr. Fair Board Meeting
- 15- Alpaca/ Llama Possession Date
- 18/21- [Quality Assurance](#) Early Test Out Dates- [Sign Up Online or Contact Allison to schedule](#)
- 22- Quality Assurance 7 p.m.
- 24- Camp Counselor Meeting
- 29- Quality Assurance 6 p.m.
- 30- Young Member Quality Assurance- 6 to 8 p.m. Pre-Register by call/ email 419-562-8731/ cooper.2360@osu.edu
- 30- Sr. Fair Board Meeting 7 p.m.

May 2025

- 1- Beef Feeder castration and dehorned
- 1/10- Market Rabbit Birth Dates
- 2- Jr Fair Swine Ear Notch Forms Due- [Online Form Link](#)
- 3- Market Goat & Sheep Tagging at Fairgrounds
- 3- Fairgrounds [Clean Up in Partnership with SWCD](#) 10 to 11 a.m.
- 6- 4-H Advisory Committee Meeting
- 6- Jr. Fair Board Meeting
- 9- **Cloverbud Project Days- Registration due May 5**
- 10- Roaster Hatch Date
- 13- Quality Assurance 7 p.m.
- 14- Camp Counselor Meeting
- 15- April-May Dairy Feeder Vaccinations
- 16- **Cloverbud Project Days- Registration due by May 12**
- 23- **Cloverbud Project Days- Registration due by May 19**
- 27- Jr. Fair Board Meeting
- 23- **4-H K.I Camp Registration Paperwork due (or until full)**
- 27- Jr. Fair Board Meeting
- 28- Sr. Fair Board Meeting at 7 p.m.
- 30- **Cloverbud Project Days- Registration due by May 26**
- 30- **County 4-H Scholarship Applications Due**
- 30- **Quality Assurance Completion Deadline- Members must provide documentation of completion by June 2nd**
- 31- Broilers Hatch Date



June 2025

- 1- Breeding rabbit possession date
- 1- **EquiSTEP & Horse Forms Deadline (ID, Sponsorship, Entries, Rules, Lease *if applicable)**
- 3- **State Cloverbud Engineering Competition- [Crawford Fairgrounds Location](#)**
- 3- 4-H Advisory Committee Meeting
- 7- Beef Feeder Tagging at Fairgrounds
- 9- Camp Counselor Meeting
- 11- [SWCD Conservation Camp \(1 of 3\)](#)
- 13/16- [4-H Camp](#)
- 18- [SWCD Conservation Camp \(2 of 3\)](#)
- 20- **LIVESTOCK ENTRIES DUE**
- 20- **County Fair Royalty Applications Due Applications**
- 20- State Fair Entries Due
- 24- Jr. Fair Board Workday
- 24- Livestock Skillathon COMPETITIVE MAKE UP **5-7p**
- 25- [SWCD Conservation Camp \(3 of 3\)](#)
- 25- Sr. Fair Board Meeting at 7 p.m.
- 26- Crawford County Horse Council PAS Show 6 p.m.
- 28- Livestock Skillathon 8-11 a.m.



July 2025

- 1- **State Fair Horse Entries/ County Horse Info Due (Vaccination, Showbills *if applicable)**
- 6- Horse Skillathon- Times based on age group
- 8- [Livestock Skillathon NON COMPETITIVE MAKE UP with Allison](#)
- 8- Jr. Fair Board Workday
- 9- Livestock & Sr. Fair Board Meeting TBD
- 10- [Livestock Skillathon NON COMPETITIVE MAKE UP with Allison](#)



July 2025- Fair Week DRAFT Schedule (More dates to be added)

- Thursday, July 10
 - Day One of Still Project Judging- Schedule TBA
 - Fair Week Contest Forms Due (Communication, Favorite Foods, Style Show, Etc.)
- Saturday, July 12
 - Day Two of Still Project Judging- Schedule TBA
 - Livestock Weigh In Starts (DUNF Due At Weigh In/ Unloading)
- Sunday, July 13
 - Livestock Weigh In Continues (DUNF Due At Weigh In/ Unloading)
 - All Barns Meeting at 5 p.m.
 - Livestock Royalty Announced
 - 4-H Still Project Awards/ Scholarship Announcements at 6:30 p.m.

OSU Extension Office open by appointment only during fair week (419-562-8731)

14/19- Crawford County Fair

- Monday
 - Swine Showmanship & Open Class Jackpot Show 9a.m.
 - Poultry Show 9 a.m.
 - Horse Show 10 a.m.
 - 4-H Style Show 1 p.m.
 - Jr Fair Royalty Contest 3 p.m.
 - Lamb Show 6 p.m.
- Tuesday
 - Horse Show 10 a.m.
 - Rabbit Show 9 a.m.
 - Dairy Feeder Show 11 a.m.
 - Beef Show 6:30 p.m.
- Wednesday
 - Alpaca/ Llama Show 9 a.m.
 - Communication Contest 9 a.m.
 - Horse Versatility 3 p.m.
 - Goat Show 4 p.m.
 - Cloverbud Sharing and Graduation 4:30 p.m.
- Thursday
 - Horse Show 10 a.m.
 - Dairy Show 10 a.m.
 - Jr. Fair Egg Toss Contest 10 a.m.
 - Swine Show 6 p.m.
- Friday
 - Favorite Foods Contest 9 a.m.
 - Back to the Farm Sale 10 a.m.
 - Livestock Judging Contest 12 p.m.
 - Horse Fun Show 1 p.m.
 - Showman of Showmen Contest 5 p.m.
- Saturday
 - Jr. Fair Livestock Sale 9 a.m.
 - Jr Fair Horse Award Ceremony 5 p.m.

August 2025

14-16 Bratwurst Festival Parking Lot Fundraiser at Park National Bank

27- Sr. Fair Board Meeting 7 p.m.

September 2025

1- Officer Book Judging Turn In (*September 2 due to Holiday*)

- ANY office can submit their book for a grade.
- Top placings will be given to Secretary, Treasurer, and Historian Offices.

2- 4-H Advisory Committee Mtg 7 p.m.

24- Sr. Fair Board Meeting 7 p.m.

October 2025

29- Sr. Fair Board Meeting 7 p.m.

November 2025

4- 4-H Advisory Committee Mtg 7 p.m.

19- Sr. Fair Board Meeting at 7 p.m.

December 2025

Older Youth Opportunities information will be released. Encourage kids to try something new and check out the many opportunities available to them outside of the county! [More information to come.](#)

17- Sr. Fair Board Meeting 7 p.m.

January 2026

1- OSUE Closed

31- All county clubs must submit to the OSU Extension Office:

- [Annual Financial Summary Form](#)
- [Dates & Location of Club Meetings 2025](#)



**All meetings are held at the Crawford County Fairgrounds unless otherwise noted*