

CRAWFORD COUNTY 4-H SCHOLARSHIP

\$500.00 will be awarded to up to 10 Crawford County 4-H Seniors

Scholarship Eligibility:

Applicants must currently be an active Crawford County 4-H member in their senior year of high school and have been in 4-H for at least the previous 5 consecutive years. Applicants must be pursuing education beyond high school as a full-time student at any accredited college or accredited trade school.

PLEASE REVIEW AND DOUBLE CHECK YOUR APPLICATION FOR ACCURACY.

All parts of the application MUST be completed and all other requested information MUST be attached. Applications that are not complete or lack all requested information will be disqualified.

Instructions for Completion:

1. The enclosed application cover page is to be completed by the applicant:

- Attached pages should be labeled with each section and number
- Page limits followed for each required section
- Do not include a resume

2. Attach the following to the completed application:

- **ONE** written recommendation being from a non-relative advisor of the applicants 4-H club. If there is no non-relative advisors in the club, applicants must submit a second reference from any community member.
- High School students must provide an unofficial high school transcript of courses completed with a minimum GPA of 2.5 on a 4.0 scale.

Send or deliver completed application and other required information to Crawford Co. OSU Extension office, C/O 4-H Scholarship, 808 Whetstone Street, Bucyrus, Ohio 44820. Application and recommendations MUST go to this address or risk disqualification. MUST be postmarked or delivered by May 31, 2024.

All applicants will be notified of award status and all recipients will be invited to the fair awards ceremony for recognition.

Upon the completion of fall quarter/semester, recipient must furnish an **unofficial transcript showing at least a 2.0 GPA for the current term and a schedule for the next term to have their scholarship money sent to their school.**

The Scholarship Fund will be funded by fundraisers and donations. Some money will remain in the fund, so it will be a permanent scholarship for the future yet help as many 4-H members as possible. All inquiries about this scholarship and/or application must be made to the committee chairman, Barb Koschnick 419-543-3081.



APPLICATION FOR CRAWFORD COUNTY 4-H SCHOLARSHIP

Name _____

Applicant's Cell Phone Number _____

Address _____

City _____ State _____ Zip _____

4-H Club _____ Email _____

Number of years enrolled as a 4-H member _____ Age _____ Birth Date _____
(as of Jan. 1)

Parent/Guardian Name(s) _____

College Attending _____

Provide the following information on additional pages. (Typed 12 pt. font)

Section I: 4-H Experience (2 pages or less, not in paragraph form)

- List completed projects by year.
Example: (year Project name)
- List leadership experiences in 4-H.
Example: (year Jr. Fair Board, officer in club, camp counselor, etc.)
- List any special awards or recognition.
Example: (year 1st place, project name, state fair, etc.)

Section II: 4-H Influence on Future Plans (1 page or less, in paragraph form)

Summarize in paragraph form the most important knowledge and skills you have acquired through 4-H, how 4-H has positively impacted your life, and affected your future plans.

I understand this cover page, supplementary pages, transcript, and reference are due by May 31, 2024. I agree that all information included in the application is accurate. I agree that if awarded, I will provide the additional documentation required.

Signature of Applicant _____ Date _____

