

* Project skill level indicates the project's intended audience. B = Beginning level—for members with little or no experience in a project area, or 8 to 10 year olds; I = Intermediate level, for members with some experience in a project area, or 11 to 13 year olds; A = Advanced level—for experienced members in a project area, or 14 or older; and X = All levels—for all skill and age levels. Exceptions to these age guidelines are noted. # - Not Eligible for State Fair Competition

Project Number and Name	Skill Level*	Project Completion Requirements See each project book for complete details.	County Requirements	Fair Display Requirement
Photography				
584 <i>Photography Basics, 1</i>	B	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review; Photo journal or scrapbook (Use same book 1-3 years)	Bring a photo album arranged with 24 to 36 of the pictures you have taken and framed photograph or photo story poster (5 -10 photos) which you plan to display. Bring completed project book. Be prepared to discuss the activities you completed, and the photographic terms listed in the back of your book.	Exhibit framed photograph, your opened photo album, or story poster in your 4-H Club Booth or the Countywide Booth
585 <i>Next Level, Photography 2</i> 586 <i>Mastering Photography 3</i>	I A A	At least 2 activities in each of the 4 project areas and the Talking It Over questions At least 2 learning experiences At least 2 leadership/citizenship activities Project review; Photo journal or scrapbook (Use same book 1-3 years)	Bring your completed project book and be prepared to discuss the activities you completed and the glossary in the back of the book. Also, bring a photo album arranged with 24 to 36 of the pictures you have taken and framed photograph or photo story poster (5 -10 photos) you plan to display.	Exhibit framed photograph, your opened photo album, or story poster in your 4-H Club Booth or the Countywide Booth
9M Photography Master	A	One major photography project At least 2 learning experiences At least 2 citizenship activities Project records including interview, budget, and portfolio Judging activity	<ul style="list-style-type: none"> • Bring completed project book and documentation of learning experiences. Bring camera(s) you used for this project. Create and bring one of the following: <ul style="list-style-type: none"> • A single print, any size, mounted at your discretion. • A single print illustrating an enlargement which must include an enlargement print, accompanied by the original print, mounted at your discretion. • A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. • A single original print illustrating a News Story which shall be an original photo mounted at the discretion of the 4-H member and accompanied by the published article. 	Bring your photo exhibit to display in your club's booth.