

Historian Officer Book Score Sheet

Each 4-H Club may submit a book or media presentation for county competition annually. Books should be neat, up to date, and complete; including pictures, news clippings, and other club information.

Copies of the Ohio 4-H Historian Book can be found online at <https://ohio4h.org/families/members/officer-resources>

Club Name: _____

Historian Name(s): _____

Judging Requirements for Club Historian Book

- | | |
|---|-----------------|
| 1) Book/ Media Presentation | 10 Points _____ |
| a. Club name easily identified | |
| b. Historian name(s) easily identified | |
| 2) Content | 40 Points _____ |
| a. Pictures/ Photo Quality | |
| b. Design (Colors, Originality) | |
| c. Use of Titling (Does book tell a story?) | |
| 3) Officers, Advisors, and Committees | 10 Points _____ |
| a. Include an Officer and Advisor Page | |
| b. Include committee page if applicable | |
| 4) Use of Historian Event Information Form | 25 Points _____ |
| a. Include all information (<i>do not need to include original form</i>) | |
| i. Name of Event | |
| ii. Date/ Time | |
| iii. Location | |
| iv. Other important information (event sponsors, special guests, etc.) | |
| b. Events could include: | |
| i. Officer election, community service, demonstrations, end of the year celebration, booth decorating, flowerbed, lunchstand shifts, etc. | |
| 5) Involvement in County/ State Events | 10 Points _____ |
| a. County & State Fair Participation | |
| b. Camp/ Cloverbud Funday/ Older Youth Trips | |
| c. Beef Expo/ Livestock Clinics | |
| d. Other? | |
| 6) Club Materials | 5 Points _____ |
| a. Club newsletters, calendar of events, advisor updates, thank you notes, etc. | |
| 7) Bonus Points | |
| a. Club Picture (Whole Group) | 5 Points _____ |
| b. Senior Picture (Whole Group or Individuals) | 5 Points _____ |
| c. Officer Goals (Pg 3-4) | 5 Points _____ |

Total Score: _____

Comments: (additional pages can be added as needed)

