

Hi Everyone!

I wanted to give you all a few updates as we get closer to fair & summer fun for 2022 =]

- **LAST QA Completion Date:** All members who still need to complete QA have been sent a final reminder. **This MUST be completed by June 3<sup>rd</sup> to be eligible to exhibit livestock at the fair**
  - **Buckeye Stars** Preston E & Dylan H; **CC Demin and Paws** Navi L & AJ W; **Chatfield BR** Keegan R; **DMG** Briella B; **Galion BR Achievers** Gradey, Myla, Nora H; **Liberty Leaders** Rodney R, Jacob B; **Mt. Zion** Clareese P
- **Cloverbud Funday:** Cloverbud funday is full =] We are excited for our fun filled animal themed day on June 7<sup>th</sup>. Information was provided with registration but if parents ask, check in is anytime 8:45-9:15a and sign out will be from 4:15-4:30p (parents welcome to arrive at 4p for a small end of the day ceremony).
- **CC 4-H Camp:** Camp is completely FULL on boys (even rounded up a few extra spots to accommodate the waitlist and are still full to the brim!) There are only 5 girl spots available; there is time to complete those last minute registrations but there is now a \$25 late fee. The absolute latest we can accept girl campers is June 1st or until we are full.
- **Livestock Skillathon:** An email will be sent to all livestock exhibitors this evening regarding skillathon (**see attached**). Please DO NOT send this out to exhibitors early. Our JFB president is reviewing the document this afternoon and sending any last-minute changes to me by 5 today so it may change slightly.
  - You'll notice on the document that one of the make-up options is an interview/ book review with an advisor. Just like our still project judging, exhibitors will now be able to complete their project with an advisor but they will not be eligible for competitive skillathon awards (OLE & Skillathon awards- still eligible for show & show day awards). **IF you conduct the interview & book review with a livestock exhibitor, please let me know when it is completed so we can mark them off the list.** All skillathon interviews need to be completed before the 1<sup>st</sup> day of fair to be eligible for exhibition (sooner would be preferred).
- **4-H FOOD STAND UPDATE:** We are officially teaming up with Lykens Volunteer Fire Department to use their stand for this years fair. Lykens will serve their breakfast menu until 11 a.m., at that time 4-H Clubs will start shifts and work throughout lunch & dinner. If people are asking, you can let me know that it is a "cooperation" in the sense that we will be working together to share the space & resources however we will both be operating on our own with menu's and service. So basically we will be using our 4-H food menu that we have had in pervious years and not be offering Lykens menu items (we might take on a few extra menu items but nothing official has been determined).
- **Fair Week Contests:** Please continue to help us promote our fair week contests this year! Lots of new categories have been added and we would love to see participation across all of the clubs in the county.
  - **Cloverbuds can participate in-** Style Show, Communication Contest, Cloverbud Sharing, and Favorite Foods Contest
  - **Traditional 4-H'ers can participate in-** Style Show, Royalty Contest (Apps due June 20<sup>th</sup>), Communication Contest, and Favorite Foods Contest
  - There is also Jr. Fair Board Barn Games & Egg Toss during the week of fair
- **LIVESTOCK ENTRY FORMS:** Forms can be submitted online (<https://go.osu.edu/cclivestockentry>) or via paper form by **June 20<sup>th</sup>**. New this year is a late exemption but there is a \$25 fee per specie- see form for additional information.

- Please remind exhibitors, the June 20<sup>th</sup> livestock entry forms are for **all breeding animals, dairy, rabbits, and poultry**. We are getting a lot of questions and submissions already for market animals (especially Dairy Feeders). Forms are only for animals that have not yet been tagged/ identified- so after beef feeder tagging on June 11<sup>th</sup>, all market animals (excluding rabbits and poultry) will have been identified for fair and DO NOT need a form.
- **Still to come:**
  - JFB will be looking for skillathon interview “judges” to help on June 25<sup>th</sup> from approximately 8-11 a.m. If you know anyone that would be interested in helping, please let me know their contact information.
  - DUNF Online Forms will be coming from ODA in June
  - Pre fair project judging, food stand shifts, and cloverbud sharing schedules will be coming in June
- **Important Website Links:**
  - County Handbook (Project requirements): <https://crawford.osu.edu/program-areas/4-h-youth-development/member-forms-applications>
    - Please make sure your pre-fair judging kids know about this information and review the county fair requirements
  - DUNF Help Sheet: [https://crawford.osu.edu/sites/crawford/files/imce/Program\\_Pages/4H/2022/Crawford%20County%20Fair%20Online%20DUNF%20Help%20Sheet.pdf](https://crawford.osu.edu/sites/crawford/files/imce/Program_Pages/4H/2022/Crawford%20County%20Fair%20Online%20DUNF%20Help%20Sheet.pdf)
  - Fair Contest Entry Forms: <https://crawford.osu.edu/program-areas/4-h-youth-development/2015-4-h-calendar>
  - 2022 Fairbook: <https://crawfordcofair.com/wp-content/uploads/2022/04/2022-CC-Sr-Fairbook-web.pdf>

Looking forward to another exciting year of 4-H!!

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