**CRAWFORD COUNTY 4-H SCHOLARSHIP**

OHIO STATE UNIVERSITY EXTENSION

**$300.00 will be awarded to up to 7 Crawford County 4-H Seniors**

**Scholarship Eligibility:**

Applicants must currently be an active Crawford County 4-H member in their senior year of high school and have been in 4-H for at least the previous 5 consecutive years. Applicants must be pursuing education beyond high school as a full-time student at any accredited college or accredited trade school.

**PLEASE REVIEW AND DOUBLE CHECK YOUR APPLICATION FOR ACCURACY.**

**All parts of the application MUST be completed and all other requested information MUST be attached. Applications that are not complete or lack all requested information will be disqualified.**

**Instructions for Completion:**

1. **The enclosed application cover page is to be completed by the applicant:**
	* Attached pages should be labeled with each section and number
	* Page limits followed for each required section
	* Do not include a resume
2. **Attach the following to the completed application:**
	* Two written recommendations, one being from a 4-H advisor to verify years in 4-H and one additional, both being non-relative. Applicants must submit a third reference if there is no non-relative advisor in the club. In the event the 4-H member was a member outside Crawford County during the previous five years they must follow the above reference.
	* High School students must provide an unofficial high school transcript of courses completed with a minimum GPA of 2.5 on a 4.0 scale.
3. **Include all information in a manila envelope or a folder.**

**Send or deliver completed application and other required information to Crawford Co. OSU Extension office, C/O 4-H Scholarship, 112 E. Mansfield, Suite 303, Bucyrus, Ohio 44820. Application and recommendations MUST go to this address or risk disqualification.**

**MUST be postmarked or delivered by May 27, 2022.**

Recipients will be notified of award status by letter. Upon the completion of fall quarter/semester, recipient must furnish an **unofficial transcript showing at least a 2.0 GPA for the current term and a schedule for the next term to have their scholarship money sent to their school.**

The Scholarship Fund will be funded by fundraisers and donations. Some money will remain in the fund, so it will be a permanent scholarship for the future yet help as many 4-H members as possible. All inquiries about this scholarship and/or application must be made to the committee chairman, Sandy Fankhauser 419-569-6553.

**APPLICATION FOR CRAWFORD COUNTY 4-H SCHOLARSHIP**

OHIO STATE UNIVERSITY EXTENSION

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicant’s Cell Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4-H Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Number of years enrolled as a 4-H member\_\_\_\_\_\_ Age\_\_\_\_\_\_\_ Birth Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(as of Jan. 1)**

**Parent/Guardian Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**College Attending \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Provide the following information on one-side only typed pages. (12 pt. font)

**Section I: 4-H Experience *(2 pages or less, not in paragraph form)***

1. List completed projects by year.

Example: (year Project name)

1. List leadership experiences in 4-H.

Example: (year Jr. Fair Board, officer in club, camp counselor, etc.)

1. List any special awards or recognition.

Example: (year 1st place, project name, state fair, etc.)

**Section II: Other Activities *(1 page or less, not in paragraph form)***

Bullet point list of your other community service and/or leadership activities (school, community, church, etc.). You may also include employment experiences, hobbies, and special interests.

**Section III: 4-H Influence on Future Plans *(1 page or less, in paragraph form)***

Summarize in paragraph form the most important knowledge and skills you have acquired through 4-H, how 4-H has positively impacted your life, and affected your future plans.

**This cover page, supplementary pages, transcript, and references are due by May 27, 2022.**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: go.osu.edu/cfaesdiversity.

**C.C Scholarship Application Revised: 12/01/2021**

**Signature of Applicant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**