

Crawford County 4-H Communication Contest Wednesday, July 20th 9 am

Registration due no later than July 14, 2022, 4:30 pm or may be turned in at Thursday's 4-H project judging.
Full list of 2022 Communication Contest rules & requirements at go.osu.edu/ccfairforms22

Youth Name: _____ **4-H Club:** _____

Age: _____ * All ages are as of January 1 of current year

Please check the Contest(s) you will be participating in below.

Marketing Division Contest

- Junior Division (ages 8-10) – Thank You Card (Include with this entry form)
- Senior Division (ages 11-13) – Winter Holiday Card (Include with this entry form)

4-H Workforce Skills Division (NOT a state contest)

- Workforce Preparation Category (ages 11-13)
 - 4-H Opportunity Applying: _____
- Entering the Workforce Category (ages 14-15)
 - County Job Applying: _____
- Workforce and Beyond Category (ages 16+)
 - Please Circle: Trade Professional College/ Scholarship
 - Future Goal Applying: _____

4-H Pledge Division (NOT a state contest)

- 4-H Pledge - Recite the 4-H Pledge with hand motions (ages 8-10)

Cloverbud Chat (NOT a state contest)

- Cloverbud Chat – Self introduction, club, and favorite thing about the fair

Illustrated Talk or Demonstration Contest

Illustrated Talk or Demonstration – *without* the use of computer technology

- Junior Individual (age 8-10)
- Junior Team (age 8-10) Team Member: _____

Illustrated Talk or Demonstration – *with or without* the use of computer technology

- Inter. Individual (age 11-13)
- Inter. Team (age 11-13) Team Member: _____
- Senior Individual (age 14+)
- Senior Team (age 14+) Team Member: _____



2022 Communication Contest Rules & Guidelines

Presentation times will be given to participants prior to the fair (contest follows order below)

4-H Marketing Division:

Youth will have the opportunity to create their own 4-H inspired greeting/ thank you cards. Entries should be an original with artwork on the cover (an inside message is not required but may be included at the discretion of the designer. Inside messages will not be judged). The use of the CORRECT 4-H emblem is required, and other trademark emblems should not be used. Card should be on 8 ½ x 11 white cardstock, folded once. Member may use any medium, including crayon, chalk, pen and ink, pencil, markers, computer generated, or scrapbooking tools. Cards should include members name, age, and club on the lower right-hand corner of card back.

By submitting an entry, you give Crawford County 4-H & potentially the Ohio 4-H Foundation the right to use selected cards in their advertising. 1st, 2nd, and 3rd place awards will be selected through "People's Choice" Sunday- Tuesday of fair week. Awards will be announced at the communications contest Wednesday, July 20 time TBD. Members do NOT accompany these entries to judging and must be turned in with entry form by Thursday, July 14.

4-H Workforce Skills Division: *See additional contest details in Workforce Packet (go.osu.edu/ccfairforms22)*

4-H Pledge Division:

- Contestants 10 years old and younger (Cloverbuds are not eligible) are to recite the 4-H Pledge, including hand motions. They will be judged on voice, stage presence, power of expression and general effect.
- Award will be given for the "Best 4-H Pledge".

4-H Cloverbuds Chats:

- Cloverbud members can participate in the Jr. Fair Communication Contest for fun and everyone will be recognized for their participation.
- Cloverbuds will be asked to go on stage and give the following introduction:
 - Participants Name, Participants 4-H Club Name, Participants favorite thing about the fair

Demonstration Division:

- Contest will be broken down into two age divisions; Junior (8-13) and Senior (14+) as of January 1.
- Junior demonstrations may not use technology. Senior demonstrations may be with or without technology.
- Members using computer generated or other audio-visual equipment; Members will be provided a laptop (Power Point 2010 version), projector and screen. Members MUST bring a CD or memory stick to use or bring along their laptop with materials saved and/or other audio visual equipment.
- Members using computer generated graphics such as PowerPoint, that face computer glitches, may ask for technical help. When members are using audio visual or computer-generated presentations face equipment failure and glitches that cannot be resolved in a reasonable time (a few minutes), the member will be given the opportunity to continue the presentation without the equipment.
- All equipment and supplies needed for the demonstrations must be brought in by the demonstrator.
- Demonstrations should not exceed 15 minutes in length, including setting up.
- Individuals may select any topic for his or her demonstration. NO LARGE ANIMALS OR WEAPONS PERMITTED.
- If in this contest more than one year, participants will be expected to present a different demonstration or talk each time.
- Demonstrations Only: Exhibitors may represent Crawford County at the Ohio State Fair according to State Fair eligibility and judges recommendation.
 - State Fair Demonstration requirements can be found online at:
https://ohio4h.org/sites/ohio4h/files/imce/Families/state_fair/Communication%20Days_7.pdf
- Awards will be given for: Best Junior Individual Demonstration, Best Senior Individual Demonstration, Best Junior Team Demonstration, and Best Senior Team Demonstration.



4-H Workforce Skills Division Information Packet

The Workforce Skills Contest is designed for members practice and demonstrate the skills needed in seeking employment. Each part of this event simulates real world experiences that members will have when seeking employment and all aspects of life. *All information must be true and accurate; no fictitious information should be used. The goal is to be able to use this work in your future for real life opportunities.*

Contest Information

1. Members must pre-register for contest by deadline.
2. Participants must provide the required items by their age division to avoid disqualification.
3. Participants will be evaluated on their application, interview, professionalism, and additional age requirements (cover letter, resume, presentation). These scores will be totaled and determine placings within each age division. All judge's decisions are final.
 - a. Awards will be given for 1st, 2nd, 3rd (honorable mention if applicable) in each age division.

4-H Workforce Skills Contest Scoring Guide	
Application	25 pts
Resume <i>(If required)</i>	50 pts
Cover Letter <i>(If Required)</i>	50 pts
Presentation <i>(If required)</i>	100 pts
Interview	200 pts
Professionalism/Attire	25 pts

Contest Age Division Requirements

Workforce Preparation Division (Ages 11-13)		
<p>Youth in the 11-13 category will compete as if they were applying for a 4-H Older Youth Opportunity.</p> <p><i>Youth should choose something they realistically would apply for in the future.</i></p>	<p>Entry form topics to choose from:</p> <ul style="list-style-type: none"> • Camp Counselor • Jr. Fair Board Member • Jr. Fair Royalty Applicant • State or National Award Trip • Achievement Award Applicant 	<p>Checklist for Contest:</p> <ul style="list-style-type: none"> <input type="checkbox"/> 4-H/ Jr. Fair Older Youth Application <i>(See Page 3-4 of this packet)</i> <input type="checkbox"/> Interview with Judge on morning of Wednesday, July 20
Entering the Workforce Division (Ages 14-15)		
<p>Youth in the 14-15 category will compete as if they were applying for a job here in Crawford County.</p> <p><i>Youth should choose something they realistically would apply for in the future.</i></p>	<p>Entry form topics to choose from:</p> <ul style="list-style-type: none"> • Local Restaurant/ Fast Food • Farm Worker • Retail Store • Babysitter/ Dog Care- Walker • <i>Any other job suitable for age range and is realistic of Crawford County</i> 	<p>Checklist for Contest:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Standard Job Application <i>(See Page 5-6 of this packet)</i> <input type="checkbox"/> Resume <i>(See resources below for tips)</i> <input type="checkbox"/> Interview with Judge on morning of Wednesday, July 20

Entering the Workforce Division (Ages 16+)

<p>Youth in the 16+ category will compete as if they were applying for their future goal career, college, or scholarship.</p> <p><i>Youth should choose something they realistically would apply for in the future.</i></p>	<p>Entry form topics to choose from:</p> <ul style="list-style-type: none"> • Trade Job (Include what specifically on entry) • Professional Job (Include what specifically on entry) • College or Scholarship (Include where or what scholarship specifically on entry) 	<p>Checklist for Contest:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Standard Job Application <i>(See Page 5-6 of this packet)</i> <input type="checkbox"/> Resume <i>(See resources below for tips)</i> <input type="checkbox"/> Cover Letter <i>(See resources below for tips)</i> <input type="checkbox"/> Interview with Judge on morning of Wednesday, July 20 <input type="checkbox"/> Presentation (alongside Interview) <ul style="list-style-type: none"> ○ Trade Job presentation includes knowledge of career or proof of skill (items you've made/ pictures of your work/ references) ○ Professional Job presentation includes knowledge of company/ career and your desire to apply ○ College or Scholarship presentation includes what your ultimate career goal is (5 year plan), why you choose this future career or school, and if scholarship- why you have a need
---	--	---

Additional Resources

<https://www.indeed.com/career-advice/resumes-cover-letters/resume-examples-for-teens>

<https://www.illinoisworknet.com/Youth/Pages/Prepare.aspx>

<https://www.indeed.com/career-advice/resumes-cover-letters/writing-a-resume-with-no-experience>



Crawford County 4-H & Junior Fair Contest Application

Section 1- Applicant Information

Name _____ Date of Birth ___/___/___ Age _____

Address _____ City _____ Zip _____

Your Phone Number _____ Parent Phone Number _____

School _____ Grade Completed _____

Group you are representing and years of Jr. Fair involvement (4-H Club, FFA or FCCLA Chapter)

Section 2- Organization Accomplishments

***Do not exceed two single-sided typed pages/ Arial Font 11pt**

Accomplishments only need be within the past 5 years; please include dates and/or time frame if applicable.

It is important to describe your total involvement in the Junior Fair & your represented organization. Please use the format outlined on reverse:

A. 4-H/ FFA/ FCCLA PROJECT WORK List by major projects and/or program areas.

B. 4-H/ FFA/ FCCLA PARTICIPATION List organization activities, field trips, tours, workshops, camps, judging events, contests, exhibits, and special awards.

C. 4-H/ FFA/ FCCLA COMMUNITY SERVICE/CITIZENSHIP: Activities performed to benefit community

D. 4-H/ FFA/ FCCLA LEADERSHIP: OFFICE/COMMITTEE: Include elected & non-elected positions

E. NON 4-H/ FFA/ FCCLA EXPERIENCES: In School, Church, Scouts, Community, Etc.

G. ESSAY QUESTION: What has been your favorite 4-H/ FFA/ FCCLA experience and why?

Crawford County 4-H & Junior Fair Contest Application- SECTION 2 EXAMPLE

A. 4-H/ FFA/ FCCLA PROJECT WORK List by major projects and/or program areas.

<u>Year</u>	<u>Project Name/ Type</u>	<u>Things made, produced, learned, etc.</u>
2022	Woodworking	Made a martin house, painted it, learned to use a miter saw.
2021	Self Determined Project	Refurbished purchased a Kidney Desk from a local thrift store and refinished the outer surface, sanded, stained, and new knobs.

B. 4-H/ FFA/ FCCLA PARTICIPATION List organization activities, field trips, tours, workshops, camps, judging events, contests, exhibits, and special awards.

<u>Year</u>	<u>Event</u>	<u>What I did; where event took place; including demonstrations and talks given.</u>
2022	Conference	Attended Teen Conference. Participated in leadership workshop.
2021	Member	Selected for Junior Fairboard. Currently helping to create fundraising ideas, prepare events at the fair, and assist with events at the county fair

C. COMMUNITY SERVICE/CITIZENSHIP: Activities performed to benefit community

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2022	Clothing & Food Drive	FFA Chapter collected food and toiletries for homeless shelter.
2021	Blanket Making	4-H Club made & donated tie-blankets to non-profit organization.

D. LEADERSHIP: OFFICE/COMMITTEE (ELECTED & APPOINTED)

<u>Year</u>	<u>Office/Committee</u>	<u>What I did and/or learned</u>
2022	Treasurer, Splashers 4-H Club	Kept accurate records of club's finances & gave financial reports.
2021	Club T-Shirt Committee	Designed, organized, and distributed t-shirts/

E. NON 4-H/ FFA/ FCCLA EXPERIENCES: In School, Church, Scouts, Community, Etc.

<u>Year</u>	<u>List your most meaningful participation in school, church and community organizations.</u>
2022	Directed senior class play including a cast of 30 members.
2021	Student Council members helped create events, fundraising ideas, and other activities.

G. ESSAY QUESTION

What has been your favorite 4-H/ FFA/ FCCLA experience and why?

My favorite experience in 4-H is being a Camp Counselor. This is where I have made the most impact on youth in my county. I make a relationship with each of my campers. I do this to make them feel comfortable during the weekend and want to come again to camp. It is very rewarding to see each of the campers come out of their comfort zones. I love being able to be a part of making a difference in their lives. 4-H camp allows the campers to be a kid for a weekend and experience new adventures.

4-H & Junior Fair Job Application Form

Applicant Information

Full Name: _____
Last *First* *Middle*

Address: _____
City *State* *ZIP*

Phone: _____ Email _____

Available Start Date: _____ Desired Salary: \$ _____

Position Applied for: _____

Have you ever worked for this company? Yes No

Have you ever been convicted of a felony? Yes No

If yes, explain: _____

Education

High School: _____ Address: _____

From: _____ To: _____ Diploma: _____

College: _____ Address: _____

From: _____ To: _____ Degree: _____

Other: _____ Address: _____

From: _____ To: _____ Degree: _____

References

Full Name: _____ Relationship: _____

Company: _____ Phone: _____

Address: _____

Full Name: _____ Relationship: _____

Company: _____ Phone: _____

Address: _____

Full Name: _____ Relationship: _____
Company: _____ Phone: _____
Address: _____

Employment History

Company: _____ Supervisor: _____

Job Title: _____ Starting Salary:\$ _____ Ending Salary:\$ _____

Responsibilities: _____

Start date: _____ End: _____ Reason for Leaving: _____

Company: _____ Supervisor: _____

Job Title: _____ Starting Salary:\$ _____ Ending Salary:\$ _____

Responsibilities: _____

Start date: _____ To: _____ Reason for Leaving: _____

Company: _____ Supervisor: _____

Job Title: _____ Starting Salary:\$ _____ Ending Salary:\$ _____

Responsibilities: _____

Start date: _____ To: _____ Reason for Leaving: _____

Military Service

Branch: _____ From: _____ To: _____

Rank at Discharge: _____ Type of Discharge: _____

If other than honorable, explain: _____

Disclaimer and Signature

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.

Signature: _____ Date: _____