

Crawford County 4-H Project and Competition Quick Links & FAQ's

Family Consumer Science & Miscellaneous Project Judging; Due July 15th & July 17th by Midnight

- Project Judging Instructions: <https://go.osu.edu/cc4hprojectjudging>
 - FCS Flipgrid: <https://flipgrid.com/cc4hjudgingfcs> password: cc4H2020
 - Misc Flipgrid: <https://flipgrid.com/cc4hjudgingmisc> password: cc4H2020
- Project Rubric/ Score Sheet: <https://go.osu.edu/ccprojectscoring>
- Sample Videos: <https://flipgrid.com/ccexamples>
- FAQ's
 - **I don't have video capabilities:** Call OSU Extension BEFORE the deadline to record in office.
 - **I don't want to do a video:** Contact your advisor or OSU Extension for an interview. You will NOT be eligible for county awards. If you choose to drop project, please let your advisor know asap.
 - **I forgot or can't submit attachments/ picture/ etc:** Email information to Allison at cooper.2360@osu.edu BEFORE the project deadline and it will be sent to the judge.
 - **What is fair display requirement?** This requirement has been waived for 2020. Members are still **welcome to but not required to** display something (does not have to be poster) in their club booth or county booth; contact Allison cooper.2360@osu.edu to display in county booth.
 - **What about my project book?** Show the judge sections of your project book throughout the video as you talk about specific parts. Just like the in person interview, you don't have to go over every single page, just highlight certain activities.

4-H Style Revue: Due July 15th by Midnight

- Contest Instructions: <https://go.osu.edu/ccstylerevue> password: ccfair2020
- Example Videos: <https://flipgrid.com/4d6b6d00> password: ccfair2020 ***THANKS BELLA WALTER***
- FAQ's
 - **Don't have video capabilities:** Call OSU Extension BEFORE the deadline to record in office.
 - **How to do my narrative?** A written Narrative can be submitted (via flipgrid link or emailed to cooper.2360@osu.edu) OR can be recorded while exhibitor is modeling. **EITHER OPTION** is completely acceptable and won't count against your score.

4-H Communications Contest: Due July 15th by Midnight

- Contest Instructions: <https://go.osu.edu/cccommunicationcontest>
- Categories Include: Persuasive speech, 4-H pledge, Cloverbud Chats, and Team/ Ind. Demonstrations
- FQA's
 - **Don't have video capabilities:** Call OSU Extension BEFORE the deadline to record in office.

Fair Contest Premiums and Awards

- **All 4-H & FFA fair exhibitors WILL receive premiums as normal.**
- **NEW IN 2020:** Only exhibitors and/or their parent/ guardian are able to 1) Collect & Cash Vouchers
2) Pick up Thank You Notes & Awards.
- All awards and vouchers must be collected from the Jr. Fair Board Office by 2 p.m. Friday, July 24th
- Last vouchers will be cashed Saturday, July 25th 4-6 p.m.



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4-H Club Booth Displays

THERE IS NO RIGHT WAY TO DO THE BOOTH IN 2020! The sky is the limit or you can choose to be very minimal. We are asking clubs to do booths since the Sr. Fair Board is charging admission and we want people to have something to look at AND show off the 4-H kids hard work.

- No specific set up or tear down times will be set for clubs. There will **LIKELY** be directional arrows in the building for traffic flow.
- FQA's
 - **What are the display requirements? Original display requirements have been waived for 2020.** 4-H'ers can do whatever they want to show off the work they have done this year or choose not to display an item. **We are NOT however asking youth or advisors to make a ton of extra work for themselves.**
 - **What if my club decides not to do a booth?** Contact Allison at cooper.2360@osu.edu if you would like to have something displayed in the county booth.

Favorite Foods- Replaced with Favorite Foods Photo Contest

After much discussion, the 2020 Favorite Foods Contest was canceled. Instead, the Jr. Fair Board will be hosting a Favorite Foods Photo contest. **ANY COUNTY YOUTH can enter this contest.**

- **\$25.00 Marks Ice Cream Gift Card** will be given for: Best Senior Photo (15-18), Best Intermediate Photo (12-14), Best Junior Photo (8-10), Best Pee-Wee Photo (7 & under)
- Photo can be submitted of ANY food item MADE BY THE EXHIBITOR
- Submissions are due by July 18th at Midnight: <https://go.osu.edu/jfbphotocontest>
- Winners will be showcased at the fair and can pick up their award in the Jr. Fair Board Office.

Livestock Judging Contest- Canceled

After much discussion, the 2020 Livestock Judge Contest set for July 24th at 12 noon is canceled.

Showman of Showmen

Showman of Showmen will be held Friday July 24th at 5 p.m. with modifications:

- Extra time will be allotted between each specie for hand washing and sanitation.
- All participants will need to sign a waiver to participate.
- Participants will be asked to follow social distancing recommendation pre-contest as they prepare themselves and work with other exhibitors on showing techniques.
- Jr. Fair Board plans to **stream contest through social media** to allow all spectators to view.

Jr. Fair Royalty- Live in person on Monday July 20th at 3 p.m. in Youth Building

- Good luck to all applicants! Jr. Fair Board hopes to have majority of fair shows and contests **streamed through social media** to allow all spectators to view.
- There will be reserved seating for applicants and their guests (limited) and visiting royalty. Additional chairs will be seat up as space allows but once those are full, it will be enforced that no one else enter the building and there will not be standing room to assure social distancing.

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Livestock Skillathon Completion Instructions: Due by Midnight July 18th

All livestock exhibitors must complete Skillathon to be eligible for Jr. Fair Livestock Shows. These options are all NON-COMPETITIVE and will only need to be completed **once regardless of how many different livestock projects a member is enrolled in.**

- Skillathon Options: <https://go.osu.edu/ccskillathoninstructions>
- Video Option Link: <https://flipgrid.com/ccskillathon> pw: ccfair2020
- Interview Option Link: <https://go.osu.edu/ccskillathon> SIGN UP EXTENDED TO JULY 5TH
- FAQ's
 - **What about my project book?** Show the judge sections of your project book throughout the video or virtual interview as you talk about specific parts. Just like the in-person interview, you don't have to go over every single page, just highlight certain activities/ records.
 - **Will project books be turned in?** NO project books will be collected in 2020. Please do your best to complete all records as this is a VERY important part of raising any livestock specie.
 - **What if I show multiple species?** If exhibitors show more than one specie, they can choose to focus on their presentation/ interview on one specie or multiple.
 - **What do I wear?** It is a presentation so be sure you look nice but you don't have to be in full show clothes (all whites, etc.).

Livestock Sale Information and Fair Modification Updates will be sent as they are received from the Livestock Committee and Sr. Fair Board.

Contact Information:

Allison Cooper, 4-H Youth Development Educator

cooper.2360@osu.edu 419-562-8731 (Please leave a voicemail if no answer)

