



**Selected in County**  
**4-H State Opportunities Application**  
 (Interviews and Selections made at County Level)  
**Completed Applications due by Friday, December 4<sup>th</sup>**



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Club: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_ Sex: M or F  
As of Jan 1, 2010

Member's Signature: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_

Advisor's Signature: \_\_\_\_\_

Specify the awards that interest you by ranking your choices (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc)

\*\*\*\*Please **RANK** only those you are interested in.\*\*\*\*

*See page 4 for instructions for completing 4-H State Opportunities Application*

- |   |  |
|---|--|
| <p>_____ ★ <b>Ohio 4-H Sea Camp</b><br/> <b>Jul 11-15, 2010</b><br/>       Must be 13-18 years old by 1/1/2010<br/>       Two Trips Available</p> <p>_____ ★◇ <b>State 4-H Leadership Camp</b><br/> <b>August 9-13, 2010</b><br/>       Must be 15 years or older by 1/1/2010<br/>       Two Trips Available</p> <p>_____ ★◇ <b>4-H Citizenship Washington Focus</b><br/> <b>July 4-10, 2010</b><br/>       Must be at least a sophomore in high school as of 1/1/2010<br/>       Three Trips Available</p> <p>_____ ★◆ <b>Buckeye Leadership Workshop</b><br/> <b>March 24-28, 2010</b><br/>       Must be at least a sophomore in high school as of 1/1/2010<br/>       Two Trips Available</p> | <p>_____ ★ <b>Carving New Ideas Workshop</b><br/> <b>December 10-12, 2010 (Tentative)</b><br/>       Must be 15 years or older by 1/1/2010<br/>       Two Trips Available</p> <p>_____ ★ <b>4-H Advisory Committee</b><br/>       Six Positions Available</p> <p>_____ ★ <b>Crawford County Junior Fair Board</b><br/> <b>(20 positions available)</b></p> |
|---|--|

◆ Requires completion of separate application form. 4-H State Opportunities Application NOT required.

★ Requires completion of 4-H State Opportunities Application.

◇ May only receive once

# 4-H State Opportunities Application

Interviewed and Selected at County Level

**\*\*\* IMPORTANT \*\*\***

**All Applicants must have Photo Page and 4-H Story.**

**Selection based on participation, leadership exhibited, project & activities, and 4-H story.**

List 4-H projects you completed last year:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

List offices you have held or committees you have served on in your local club:

---

---

---

---

Describe your participation in church, school, and other community activities:

Organizations

Activity/Office/Responsibility

---

---

---

---

---

---

---

---

---

---

---

---

**Please answer the following questions:**

1. Why would you like the opportunity to attend this activity?
2. If selected for the opportunity, what would you hope to learn from the experience?
3. List the activities in which you have participated through 4-H; include the number of years and note any special awards or recognition. (Camp, Demonstrations, Jr. Fair Board, etc.)
4. How have you assumed responsibility in your local 4-H club?



## Selected In County 4-H State Opportunities Application Instructions for Completion of Forms



To be eligible for state opportunities selected at the county level listed on the cover sheet of this form marked with a ★ symbol, members need to complete the “4-H State Opportunities Application” and meet all of the criteria listed below. Carefully read and follow directions for completion of applications for opportunities marked with a ◆ symbol. County selections are based upon participation in 4-H, exhibited leadership, 4-H story, project/activity photos and degree of interest described by applicant. Completed applications are due at OSU Extension office by Friday, December 4<sup>th</sup>.

### **Important – Please Note:**

- If you apply for State Opportunity, check dates and be sure you are able to participate.
- Recipients will be responsible for their own transportation to and from the event.

### **ELIGIBILITY DETAILS**

1. Applicants must be 4-H members who meet the age requirement listed for each opportunity and who have not yet reached their 19<sup>th</sup> birthday on January 1, 2010. Applicants should also have a permanent residence established in Ohio.
2. If typed, limit type/print to no more than 15 characters per inch.
3. Limit responses for questions to the space allotted on the application.

### **REQUIREMENT CHECKLIST**

When applying for 4-H State Opportunities marked with the ★ symbol, please submit the following items:

- Your completed “4-H State Opportunities Application”
- A Personal 4-H Story: Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, doubled spaced).
- Activity and project photos: Limited to one 8 ½ x 11 inch page, one side only.
- A COVER for your application and other materials.