



“Selected in County”
4-H State Opportunities Application
 (Interviews and Selections made at County Level)
Completed Applications due by Friday, December 4th



Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Club: _____

Age: _____ Grade: _____ Years in 4-H: _____ Sex: M or F
As of Jan 1, 2010

Member’s Signature: _____

Parent/Guardian’s Signature: _____

Advisor’s Signature: _____

Specify the awards that interest you by ranking your choices (1st, 2nd, 3rd, etc)
 ****Please **RANK** only those you are interested in.****
See page 4 for instructions for completing 4-H State Opportunities Application

- | | |
|---|--|
| <p>_____ ★ Ohio 4-H Sea Camp
 Jul 11-15, 2010
 Must be 13-18 years old by 1/1/2010
 Two Trips Available</p> <p>_____ ★◆ State 4-H Leadership Camp
 August 9-13, 2010
 Must be 15 years or older by 1/1/2010
 Two Trips Available</p> <p>_____ ★◆ 4-H Citizenship Washington Focus
 July 4-10, 2010
 Must be at least a sophomore in high school as of 1/1/2010
 Three Trips Available</p> <p>_____ ★◆ Buckeye Leadership Workshop
 March 24-28, 2010
 Must be at least a sophomore in high school as of 1/1/2010
 Two Trips Available</p> | <p>_____ ★ Carving New Ideas Workshop
 December 10-12, 2010 (Tentative)
 Must be 15 years or older by 1/1/2010
 Two Trips Available</p> <p>_____ ★ 4-H Advisory Committee
 Six Positions Available</p> <p>_____ ★ Crawford County Junior Fair Board
 (20 positions available)</p> |
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◆ Requires completion of separate application form. 4-H State Opportunities Application NOT required.

★ Requires completion of 4-H State Opportunities Application.

◆ May only receive once

4-H State Opportunities Application

Interviewed and Selected at County Level

***** IMPORTANT *****

All Applicants must have Photo Page and 4-H Story.

Selection based on participation, leadership exhibited, project & activities, and 4-H story/photo page.

List 4-H projects you completed last year:

1. _____

2. _____

3. _____

4. _____

List offices you have held or committees you have served on in your local club:

Describe your participation in church, school, and other community activities:

Organizations

Activity/Office/Responsibility

If you are applying for Junior Fair Board please complete this question also.

During the Fair, what circumstances would cause you to not respond to a page for “all available Jr. Fair Board Members are to come to the Youth Building immediately? Explain why for each answer.



Selected In County 4-H State Opportunities Application Instructions for Completion of Forms



To be eligible for state opportunities selected at the county level listed on the cover sheet of this form marked with a ★ symbol, members need to complete the “4-H State Opportunities Application” and meet all of the criteria listed below. Carefully read and follow directions for completion of applications for opportunities marked with a ◆ symbol. County selections are based upon participation in 4-H, exhibited leadership, 4-H story, project/activity photos and degree of interest described by applicant. Completed applications are due at OSU Extension office by Friday, December 4th.

Important – Please Note:

- If you apply for State Opportunity, check dates and be sure you are able to participate.
- Recipients will be responsible for their own transportation to and from the event.

ELIGIBILITY DETAILS

1. Applicants must be 4-H members who meet the age requirement listed for each opportunity and who have not yet reached their 19th birthday on January 1, 2010. Applicants should also have a permanent residence established in Ohio.
2. If typed, limit type/print to no more than 15 characters per inch.
3. Limit responses for questions to the space allotted on the application.

REQUIREMENT CHECKLIST

When applying for 4-H State Opportunities marked with the ★ symbol, please submit the following items:

- Your completed “Selected in County” 4-H State Opportunities Application
- A Personal 4-H Story: Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, doubled spaced).
- Activity and project photos: Limited to one 8 ½ x 11 inch page, one side only.
- A COVER for your application and other materials.